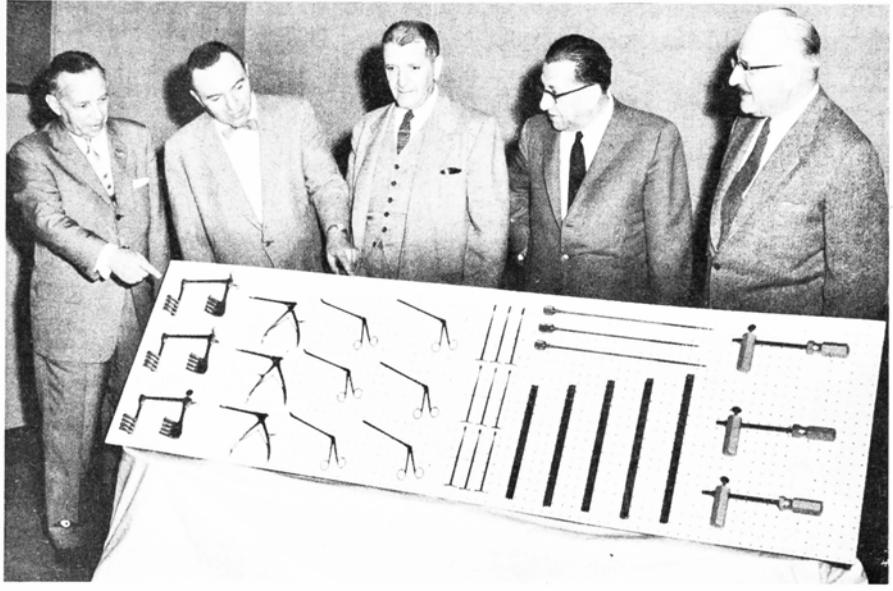


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Donate Instruments—Shown above are the surgical instruments donated as a gift to the hospitals of Israel from the Medical Staff and Trustees of the Miriam Hospital. Representing the trustees are Alexander Rumpler, president, on the left, Benjamin Brier, chairman of the gifts and memorial committee, second from the right and Dr. I. Herbert Schefter, executive director, right. Next to Mr. Rumpler is Dr. Carroll Silver who will present the instruments to the hospitals in Israel and Dr. David Freedman, representing the staff.

Anti-Israel Posters Found In New York

NEW YORK—Posters denouncing Israel and Zionism in bitter and vile language have found their way in recent days to walls of buildings in the heart of Fifth Avenue.

One of the posters depicts Israeli policemen, Mogen Davids and swastikas on their armbands, holding down a battered Jew. On the bottom of the poster is a huge letter inscription reading "and this is religious freedom in Israel." The poster tells that the Israeli police beat and torture religious Jews for protesting against the construction of a mixed bathing school in Jerusalem for both sexes.

Another poster, identified as coming from "The Religious Jews of Israel," calls on the world to "stop the Zionist inquisition against the religious Jews of Israel" and the brutal treatment of "our religious brethren in Israel" by the "Zionist police in Israel."

The poster urges American Jews to exercise pressure on the Israel government through the United Jewish Appeal against the swimming pool and not to make contributions to the UJA enabling the purchase of truncheons for the Israeli police to bleed the helpless, religious Jews in Israel.

TO OPEN SCHOOL

NEW YORK — Israel's first Graduate School of Community Administration and Education will open next year at Bar-Ilan University, it was announced here by Rabbi Joseph H. Lookstein, chairman of the University's Academic Council.

Miriam Hospital Donates Instruments For Israeli Use

The Board of Trustees and the Medical Staff of the Miriam Hospital have donated three sets of instruments for spine surgery, knee surgery, and internal fixation of fractures of the extremities to be given to hospitals in the major cities of Israel.

The instruments for surgery of the spine are the most modern available in this country, and this is likewise true of the stainless steel instruments used for Intramedullar (internal) fixation of fractures of the legs, as well as of the specialized knee surgery instruments.

These instruments will be a distinct contribution to modern orthopedic surgery in Israel. One complete set of each group of instruments will be given to a major hospital in each of the cities of Tel Aviv, Haifa, and Jerusalem.

This has been arranged as a tangible expression of goodwill and assistance to the orthopedic colleagues in Israel. Dr. Carroll Silver, Chief of Orthopedic Surgery at the Miriam Hospital, who has been invited by the Ministry of Health of Israel to conduct a series of clinics and lectures in Israel, is acting as emissary for the Miriam Hospital to bring these instruments to Israel.

Dr. Maurice Silver, Chief of Neuro-Surgery at the Miriam Hospital, has also been invited to conduct clinics in Israel together with Dr. Leo Mayer of New York City and Dr. Arthur Helfet of South Africa.

These doctors arrived in Israel on April 2 and their itinerary will include the major hospital in Tel Aviv, Haifa, and Jerusalem.

In addition to lectures, their program will include a series of daily clinics, covering a four-week period. Assembly of this array of instruments was effected on the advice and under the direction of Dr. Carroll Silver and was made possible by the generous contributions of individual members of the Board of Trustees and of the Staff of Miriam Hospital.

The instruments which have a packaged weight of 28 pounds are being transported without charge by the TWA as a gesture of good will and cooperation.

TO COME TO TRIAL

BAYREUTH — Martin Sommer, who for years has ducked trial on charges of complicity in the slaying of more than 2,000 when he was overseer in the infamous Buchenwald concentration camp, is finally to come to trial.

Briscoe To Speak Before R. I. General Assembly

The former Jewish Lord Mayor of Dublin, Ireland, Robert Briscoe, will address the Grand Committee of the Rhode Island General Assembly on Wednesday afternoon, April 9, at one o'clock in connection with the 10th Anniversary Celebration of Israel in this state.

Superior Court Judge Frank Licht, general chairman of the Rhode Island phase of the nationwide celebration, also announced that Mr. Briscoe's General Assembly address will be open to the public.

Upon hearing of Mr. Briscoe's coming to Providence, Governor Dennis J. Roberts immediately invited the member of the Irish parliament to address the General Assembly. Mr. Briscoe sent a telegram to the governor, accepting the invitation, saying that he would consider it a distinct privilege to address this body.

A militant leader in Israel's fight for freedom and an ardent Zionist, Mr. Briscoe will launch Israel's 10th Anniversary celebration in Rhode Island by addressing a mass rally that evening at 8 o'clock at the Rhode Island School of Design Auditorium.

Judge Licht said that former Mayor Briscoe is scheduled to arrive at the Hillsgrove State Airport Wednesday morning where he will be met by Governor Roberts' representative and officials of the General Jewish Committee, sponsors of the mass rally.

During the past week the Rhode Island General Assembly unanimously passed a resolution extending the State of Israel its good wishes upon the occasion of the celebration of the 10th Anniversary of Independence. A certified copy of the resolution was sent to

the Rhode Island Committee for the celebration of the 10th Anniversary of Israel and to the General Jewish Committee of Providence.

Harold Tregar, program committee chairman, said other speakers will include Gov. Roberts, Senator John O. Pastore and Congressman John E. Fogarty. Mr. Tregar announced that Judge Licht will serve as master of ceremonies for the rally and Mrs. Archibald Silverman, Zionist leader who was instrumental in urging Mr. Briscoe to come to Providence, will introduce the former Lord Mayor of Dublin.

Mr. Tregar said that a highlight of the program will be the presentation of appropriate Israel musical selections by the world renowned Cantor Gregor Shelkan.

One of Europe's leading opera and concert singers and cantors, Mr. Shelkan came to the United States in 1947 and has been associated with Temple Mishkan Tefila in Roxbury, Massachusetts, since 1948.

Serving as ushers are Martin M. Temkin, Stanley Grossman, Alan Flink, Larry Goldberg, Martin Dittelman and Sam Kestenman.

Ceremonies will start promptly at 8 P.M., Mr. Tregar declared. Doors will open at 7:15 P.M. and there will be no admission charge and no solicitation of funds, he added.

This will be the first in a series of state-wide events in observance of Israel's 10th Anniversary with the General Jewish Committee serving as co-ordinator of the various programs to be conducted in cities and towns throughout the state during the year-long celebration.

Schedule Services For Passover

Passover services will begin in the various temples and synagogues throughout the state of Rhode Island tonight.

At Congregation Sons of Abraham, Passover services will start tonight at 6:30 P.M. Services tomorrow and Sunday morning will start at 9 o'clock and evening services on both days will be held at 6:30.

Services for the concluding days of Passover will be held on Thursday and Friday nights, April 10 and 11, at 6:30 o'clock. Morning services will be held Friday and Saturday morning, at 9 o'clock.

Holiday services at the Ohel Naphtali Synagogue will begin with the Mincha service tonight at 6:30 o'clock. Saturday morning

service will start at 9 o'clock.

Grand Rabbi Joseph Moriya will speak on the significance of Passover, following the reading of the Torah. The prayer of "Tal" will be chanted by Cantor Jacob Baron. Rabbi Moriya will speak again at the Sunday morning service.

Tonight and tomorrow night services at Congregation Shaare Zedek will be held at 5:45 P.M. Saturday and Sunday morning services start at 8:30 with the Rabbi's sermon at 10:30. On Saturday the topic of the sermon will be "What Mean Ye By This Service?" and on Sunday it will be "Therefore Shall Ye Keep My Commandments." Sunday night service will start at 5:45 o'clock.

(Continued on Page 2)

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COMMUNITY CALENDAR

Affiliated organizations of the League of Jewish Women's Organizations, may clear dates by calling Mrs. Alfred D. Steiner at HO 1-9510.

WOMEN'S ORGANIZATIONS

Monday, April 7
 1:00 p. m.—Sisterhood Temple Emanuel, Regular Meeting.
 8:00 p. m.—Evening Pioneer Women, Regular Meeting.

Tuesday, April 8
 2:00 p. m.—Pioneer Women, Board Meeting.

Wednesday, April 9
 8:00 p. m.—Butler Tour and Lecture.
 8:00 p. m.—Pawt. and Central Falls Hadassah, Board Meeting.

MEN'S ORGANIZATIONS

Monday, April 7
 8:00 p. m.—Temple Beth El Board Meeting, Temple Beth El.

Wednesday, April 9
 8:00 p. m.—Touro Fraternal Regular Meeting, 88 Mathewson Street.
 8:00 p. m.—10th Anniversary Celebration, State of Israel—Honorable Robert Briscoe, Speaker, Rhode Island School of Design Auditorium.

EXPECTS 50,000

JERUSALEM—Somewhere between 40,000 and 50,000 immigrants are expected to arrive in Israel during the coming fiscal year, which begins in April, it was estimated this week at a meeting of the Jewish Agency executive.



Theodore S. Berger
Theodore Berger
Receives Award

Theodore S. Berger, 17, was the recipient of the Annual Youth Leadership Award presented by the Men's Club of Temple Emanuel at the Men's Club Sabbath Service last Friday evening.

The Award, which is a sterling silver medal and a certificate of merit, is judged on the basis of 25 points each for proficiency in non-Hebraic studies, leadership in school activities and leadership in aptitude.

Theodore is a member of the Post-Confirmation class, a graduate of Hebrew High School and vice-president of the United Synagogue Youth of Temple Emanuel. He is the son of Mr. and Mrs. George J. Berger, 19 Forest Street.

To Represent JCC
At JWB Convention

The Providence Jewish Community Center will be represented by professional and lay leaders at the 1958 biennial national convention of the National Jewish Welfare Board (JWB), to be held at the Shoreham Hotel, Washington, D. C., from April 16 to 20, it was announced by Louis Handwerker, Center president.

Among those planning to attend, representing Providence, are Dr. and Mrs. Bernard Carp, Mr. and Mrs. Milton Stanzler and Mr. and Mrs. Charles J. Fox.

Prov. Temple Youth
To Sponsor Movie

The Providence Chapter of the National Federation of Temple Youth will sponsor a movie, The Caine Mutiny, on Saturday, April 19, at 8:15 P.M. in the social hall of Temple Beth El. The movie will be open to the public. All proceeds will be sent to the Koinonia Farm in Americus, Ga.

Koinonia, founded in 1942, is a farm of ten families, negro and white. They are suffering from the effects of an economic boycott, brought about by southern groups which support segregation.

The presentation of The Caine Mutiny is a special project of the mitzvah or service committee, headed by Leona Adler and Janet Kesterman. The committee is assisted by Alan Nathan and Meryl Dann, president and vice-president. Betty Lisker is in charge of publicity. Other members of the committee are Gene Baruch, Toby Silverman, Elaine Greenstein, Joann Ginsberg, Joan Leven, Phyllis Yoken, Sandra Gratt and Art Sheer.

Passover Services
 (Continued from Page 1)
 On Thursday and Friday nights, April 10 and 11, services will start at 5:55 o'clock. Services on Friday and Saturday mornings, April 11 and 12, will start at 8:30 o'clock. Rabbi Leon Chait will give his sermon on Friday at 10:30 on "Fear Ye Not, Stand Still and See the Salvation of the Lord," and on Saturday at 10:45 on "When to Remember." Yizkor will be at 11 o'clock on Saturday morning, April 12.

Temple Beth David will hold Mincha services at 6:15 tonight and at 6:30 tomorrow night. Tomorrow morning services will be at 8:45 and Rabbi Abraham I. Jacobson will give his sermon at 10:45. Sunday morning service will be at the same time. Evening services will start at 6:30 o'clock.

Services from Monday to Wednesday will be held at 7 A. M. and 6:30 P.M. Thursday morning services will be at 7 o'clock and evening services will be at 7 o'clock. Services on Friday and Saturday mornings, April 11 and 12, will be at 8:45 o'clock. Friday night services on April 11 will start at 6:30 o'clock. Memorial Yizkor services will be held on Saturday at 10:45 A. M.

Passover services at Temple Emanuel will begin this evening at 6 o'clock. Tomorrow morning services will be held at 9 o'clock as will Sunday morning services. Rabbi Eli A. Bohnen will speak on "All For Freedom," on Saturday and on "The Need to Remember" on Sunday.

The services will be chanted by Cantor Jacob Hohenemser, with Arthur Einstein at the organ. Services for the concluding days of Passover will be held on Thursday evening, April 10, at 6 o'clock and Friday evening, April 11, at 8:10 o'clock. Services on Friday and Saturday mornings, April 11 and 12, will begin at 9 o'clock. On Saturday morning, April 11, Yizkor will be observed.

Services at Temple Beth Israel will start tonight at 6:30 o'clock and will continue every evening of the holiday at the same hour. Morning services will be at 9 o'clock. Rabbi Morris Schusheim's sermon on Saturday morning will be "In Every Generation." Special Tal service will be given by Cantor Saul Rogolsky. Sunday morning's sermon will be "The Dawn Has Come."

Memorial services for the dead will be conducted on Saturday, April 12, at 10:30 A. M.

Obituary

MRS. ABRAHAM NULMAN
 General services for Mrs. Rebecca (Zitserman) Nulman, wife of Abraham Nulman of 446 Morris Avenue, who died March 27 after a short illness, were held the following day at the Max Sugarman Funeral Home. Burial was in Lincoln Park Cemetery.

A daughter of the late Theodore and the late Florence Zitserman, she resided in Providence for more than 55 years.

She was a member of the Congregation Mishkan Tefila, the

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 The Jewish Herald assumes no financial responsibility for typographical errors in advertisements, but will reprint that part of the advertisement in which the typographical error occurs. Advertisers will please notify the management immediately of any error which may occur.
 The Jewish Herald invites correspondence on subjects of interest to the Jewish people but disclaims responsibility for an indorsement in the views expressed by the writers.

Jewish Home for the Aged, Miriam Hospital and Hadassah.
 Besides her husband, she is survived by one daughter, Mrs. Sydney Sher; three sons, Lewis, Sydney and Ira Nulman, all of Providence; two sisters, Mrs. Philip Winstein and Mrs. Isadore Genser of Providence; four brothers, Harry and Morris Zitserman of Providence, Dr. Frank Serman and Jacob Zitserman of Manchester, N. H., and eight grandchildren.

BARBARA NEIDORF
 Funeral services for Miss Barbara Neidorf, 23, of 88 Summit Avenue, who died March 29, were held Monday at the Max Sugarman Funeral Home. Burial was in Lincoln Park Cemetery.

Born in Providence in 1934, a daughter of Murray and Retha (Cohen) Neidorf, she had been a lifelong resident of this city. She attended local schools and was a graduate of Bryant College.

Survivors, besides her parents, include her maternal grandmother, Mrs. Annie Cohen; a sister, Miss Sylvia Neidorf, and a brother, Daniel Neidorf, all of Providence.

MRS. BENJAMIN RICE
 Funeral services for Mrs. Bessie Rice of Miami Beach, Fla., formerly of Providence, the widow of Benjamin Rice, who died Monday after a short illness, were held Wednesday at the Max Sugarman Funeral Home. Burial was in Lincoln Park Cemetery.

Born in Russia, a daughter of the late Samuel and Edith Pulner, she had been a resident of Providence 40 years before moving to Florida nine years ago.

Survivors are four daughters, Mrs. Louis Gorodetsky of Providence, Mrs. Edmund Lorett of Windsor, Conn., Mrs. Samuel Matloff and Miss Rose Rice of Miami; a son, Theodore Rice of Providence, and five grandchildren.

Card of Thanks
 The family of the late OTTO POLITZER acknowledges with appreciation the many expressions of sympathy received during their recent loss.
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Fred Kelman Photos

Our Younger Set—Alan Michael, 20 months, and Harris Martin Lyons, six years, are the sons of Dr. and Mrs. Edward Lyons of 73 Plantations Drive, Cranston.

Beth Am Plans Birthday Ball

Temple Beth Am, Warwick Jewish Community Association, will hold its 4th annual Birthday Ball on Saturday, April 19, at the Roger Williams Park Casino, starting at 8 P. M. There will be dancing until midnight to Ralph Stewart's orchestra.

Members of the committee arranging for the dance include Burton Himelfarb, chairman; Mrs. Himelfarb, co-chairman; Mrs. Martin Cohen, tickets; Mrs. Bernard Goldstein, publicity.

Decorations, orchestra and the ad books are in charge of Abraham Aron, Simon Aron, Bernard Bieder, Max Bezan, Mr. and Mrs. Donald Cohen, Mrs. Henoeh Cohen, Mr. and Mrs. Bernard Feld, Mr. and Mrs. Milton Filler, Mr. and Mrs. Benjamin Furman, Mr. and Mrs. Marvin Geller, Leonard Goldman, Mr. and Mrs. Meyer Jarcho, Mrs. Albert Lichtenberg, Mr. and Mrs. Israel Moses, Jack Mossberg, Bernard Silver and Mr. and Mrs. Haskell Wallick.

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Engaged — Mrs. Esther H. Rosen of 456 Morris Avenue announce the engagement of her daughter, Miss Ruth Halpern to Norman P. Teich, son of Mr. and Mrs. Julius Teich of 53 Eliot Memorial Road, Newton, Mass.

Miss Halpern is a senior at the Boston University College of Liberal Arts. Mr. Teich is a senior at the Boston University School of Public Relations and Communications. A June wedding is planned.

Order Of Service At The Seder

Recite the Kiddush, after which all drink the first of the four prescribed cups of wine.

Wash the hands, omitting the customary prayer.

Eat the celery, dipping in salt water and saying the prescribed blessing.

Break the middle matzoth, putting half away for the afikoman. Recite the service in the Haggadah.

Wash the hands, with the customary prayer.

Recite grace for bread over a piece of the upper matzoth.

Recite grace for matzoth, breaking and distributing the upper matzoth.

Eat the bitter herb, dipped in the Charoses.

Eat the bitter herb and matzoth sandwich.

Serve the Pesach meal.

Eat a piece of the afikoman, after which no other food may be taken.

Say the grace after meals.

Chant the Hallel (psalms of praise.)

TO HOLD SEDER
Passover Seder service will be held at the Miriam Hospital for the benefit of ambulatory patients today at 5 P.M. in the hospital dining room. Rabbi Morris Schussheim will conduct the service. Members of the board of trustees are invited. Volunteers will assist in transporting patients to the dining room.

Society

Berson-Penn
At a candlelight ceremony at the Church House on March 23, Miss Esther Penn, daughter of Mr. and Mrs. Harry Penn of Doyle Avenue, was married to Leonard Berson, son of Mrs. Minnie Berson of Fourth Street and the late Simon Berson. Rabbi Eli A. Bohnen officiated at the ceremony which was followed by a reception.

The bride, escorted by her father, wore a ballerina length gown of embroidered tulle with a portrait neckline and short sleeves. Draped taffeta accented the basque bodice and ended in a bustle in the back. She carried a Bible with white orchid and stephanotis.

Miss Gertrude Stern was maid of honor. Elise and Renee Penn, nieces of the bride, were junior bridesmaids. Donna Penn, niece of the bride, was flower girl.

Harold Berson, brother of the bridegroom, was best man. Ushers were Robert, David, Raymond, Leo and Samuel Penn, brothers of the bride, and Jordon Berson, brother of the bridegroom. Michael Penn, nephew of the bride, was ring bearer.

After a wedding trip to Gros-singer's, Mr. and Mrs. Berson will reside at 176 Fourth Street.

Return From Magnolia
Among those recently returned from Magnolia Manor, Magnolia, Mass., are Mr. and Mrs. Herbert Fields, Mr. and Mrs. Abe Goldenberg, Hannah Scollard, Ethel Scollard and Harold Herman.

Lapps Have Daughter
Mr. and Mrs. Richard Lapp of 54 Joseph Road, Saxonville, Mass., announce the birth of their first child, a daughter, Donna Karen, on March 10. Mrs. Lapp is the former Tanya Rosenblatt.

Maternal grandparents are Mr. and Mrs. S. Jack Rosenblatt of 666 Blackstone Boulevard. Paternal grandparents are Mr. and Mrs. S. Lapp of 43 Orkney Road, Brookline, Mass. The maternal great-grandmother is Mrs. Natalie Levinson of 106 Davis Street.

Weiss-Halperin
Miss Jeanette Halperin, daughter of Mr. and Mrs. Max Halperin of 8 Cole Avenue, was married to Charles Weiss of Providence on March 2 at Temple Beth Sholom. Rabbi Aaron Goldin officiated at the wedding.

Given in marriage by her parents, the bride wore a full length gown of satin and lace with a full satin train, a high neckline with a lace collar and long satin sleeves. Her elbow length silk French illusion veil fell from a flat seeded pearl crown. She carried a prayer book with an orchid and stephanotis.

Mrs. Bernard Hershkowitz, sister of the bride, was matron of honor. She wore a yellow waltz length gown with a matching headband. Benjamin Weiss was best man for his brother.

Mr. and Mrs. Weiss now reside at 230 Doyle Avenue.

Move to Virginia
Mr. and Mrs. Murray Silverman and family, formerly of Providence, have moved into their new home at 814 Leeds Terrace, Hampton, Va.

Son Born
Mr. and Mrs. Joel R. Zillman of 5862 Bowcroft Street, Los Angeles, Calif., announce the birth of a son, Howard Jay, on March 21.

Maternal grandparents are Mr. and Mrs. Albert Greenblatt of Cranston. Paternal grandparents



Engaged — Mr. and Mrs. Irving Gordon of 121 Sackett Street announce the engagement of their daughter, Arlene Harriet, to Sam Silverman, son of Mr. and Mrs. Peter Silverman of New York.

are Mr. and Mrs. Theodore Zilman of Providence.

Green-Temkin
The home of her parents was the scene of the wedding on March 30 of Miss Deborah B. Temkin, daughter of Mr. and Mrs. Samuel Temkin of 44 Alfred Stone Road, and Mitchell V. Green, son of Mr. and Mrs. Leo Green of Newton, Mass. Rabbi Eli A. Bohnen of Temple Emanuel officiated at the ceremony which was followed by a reception.

The bride was given in marriage by her father, Miss Joan S. Temkin, sister of the bride, was maid of honor. Morris Green, brother of the bridegroom, was best man.

The bride is a graduate of Hope High School and has been attending Radcliffe College. Mr. Green

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is a graduate of Hebron Academy and Wesleyan University where he was a member of Alpha Delta Phi fraternity.

After a trip South, Mr. and Mrs. Green will reside at 266 Harvard Street, Cambridge, Mass.

Give Birthday Party
A birthday party was given by a group of her friends for Miss Sybil Reva Weinstein, daughter of Mr. and Mrs. Abe Weinstein of 116 Rankin Avenue, on Friday, March 28, at Sullivan's Party Room. A
(Continued on Page 5)

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HOLD MODEL SEDER

Approximately three hundred children attended the Children's Model Seder conducted by the Temple Emanuel Religious School on the afternoon of April 2. Pupils of the school led and participated in the Seder service. Mrs. Archie Chaset and Mrs. Leonard Salmonson were co-chairmen from the Temple Sisterhood in charge of the Seder meal and decorations and they were assisted by a committee of several mothers.

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Fred Kelman Photo
Mrs. Mitchell V. Green, who
was married on March 30,
is the former Miss Deborah
B. Temkin.

Society

(Continued from Page 4)

buffet luncheon was served and dancing followed.

Announce Birth of Daughter

Mr. and Mrs. Sanford S. Schwaber of Mt. Penn. Reading, Pa., announce the birth of a daughter, Cynthia Beth, on March 16.

Mrs. Schwaber is the former Lorine Swartz, daughter of Mr. and Mrs. Frank F. Swartz of Providence. The paternal grandmother is Mrs. Rose Schwaber of Pottsville, Pa.

Becomes Bar Mitzvah

Alvin Siegel, son of Mr. and Mrs. Irving Siegel of 112 Chad Brown Street became Bar Mitzvah on March 22 at Temple Beth David.

Following the services a Kiddush and dinner were served in the auditorium. Guests were present from Providence, New York, Maine and Massachusetts.

Ackermans Have Son

Mr. and Mrs. Selwyn Ackerman of Park View Boulevard, Cranston, announce the birth of their second child and first son, Barry Joel, on Feb. 18.

Grandparents are Mr. and Mrs. Charles Kosofsky of Fall River

**Miami Margarine Co.
Makes Pareve Spread**

Several years ago, The Miami Margarine Company of Cincinnati (makers of NU-MAID and Nu-Maid Durkee Margarines) recognized the need for a kosher pareve margarine and developed MAR-PARV to be eaten at Jewish meat or dairy meals.

Being kosher and pareve (except for Passover), MAR-PARV is produced by Miami under strict supervision of the Union of Orthodox Jewish Congregations of America and bears the (u) seal on the package.

Because MAR-PARV is pareve, it contains no animal or milk fat of any kind, and therefore, may be eaten at Jewish meat or dairy meals.

Most margarines also contain glycerides, which generally come from an animal source. This mixture of the animal and milk makes it impossible for other margarines to be kosher. But The Miami Margarine Company uses no glycerides in MAR-PARV or their other margarines. Instead, Miami uses lecithin as an emulsifier, which is really better for consumers.

and Mr. and Mrs. Morris Ackerman of Providence.

To Celebrate Anniversary

Mr. and Mrs. Benjamin Brenner of 173 Eighth Street will celebrate their 50th wedding anniversary on Sunday, April 13, at an open house to be held at the Wayland Manor from 8 P.M. to 10 P.M. No cards have been issued.

First Child Born

Mr. and Mrs. Howard Alan Fain of 139 Woodbine Street announce the birth of their first child, a daughter, Andrea Meredith Fain, on March 16. Mrs. Fain is the former Lois Stern of New York.

Grandparents are Mr. and Mrs. Isidor Stern of New York and Mr. and Mrs. Louis Fain of 111 Lorimer Avenue.

Visits In Florida

Barnes Newberry, Jr., of Bristol and his family are visiting in Pompano Beach, Fla. Among Providence residents whom he has visited are Al Shore, Sam Shore and Irving Fain.

Goldens Have Daughter

Mr. and Mrs. Leon S. Golden of Twelfth Street announce the birth of their first child, a daughter, Reba Karen, on March 29. Mrs. Golden is the former Dorothy Blaivise.

Paternal grandparents are Mr. and Mrs. Matthew Golden of Providence.

Maternal grandparents are Mr. and Mrs. Fred Blaivise of Providence.

Announce Birth of Son

Mr. and Mrs. Herbert M. Stolberg of 59 Glenbrook Road, Hoxsie, announce the birth of their first child, a son, Jeffrey Alan, on March 22. Mrs. Stolberg is the former Helene Rosenthal.

Grandparents are Mr. and Mrs. J. Ralph Rosenthal of Providence and Mr. and Mrs. Edward O. Stolberg of Brookline, Mass.

Second Daughter Born

Mr. and Mrs. Burton D. Weinbaum of Baltimore, Md., formerly of Providence and Fall River, announce the birth of a second daughter, Diane Marcie, on March 29.

Maternal grandparents are Mr. and Mrs. Phillip Gelles of Fall River, Mass., and paternal grandparents are Mr. and Mrs. A. D. Weinbaum of Gallatin Street.

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Mrs. Arthur Kaplan



A visitor to Miriam Hospital any Wednesday, or on Sunday mornings, would see Mrs. Arthur Kaplan making her appointed rounds as a Gray Lady. This is just one phase of the communal and organizational life of Mrs. Kaplan, who is a member of just about any organization you can name.

A board member of GJC, she was chairman of the Women's Division four years ago, and has been very active with the Initial Gifts Division since its inception. She is on the board of the Temple Emanuel Sisterhood, and a busy worker in Hadassah for many years.

Archibald Silverman



There is no need to chronicle the activities of Archie Silverman, no need to say that he is well known, or that he has been a leader of his community — both Jewish and civic — for years. Who doesn't know all that, and more, about our first citizen ... the man who has been first in communal activity for more years than most men like to tell!

Now well into his 70s, Archie continues to regale listeners with his inexhaustible fund of stories that have brought so much wisdom, laughter and entertainment — both at communal functions and chance meetings.

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To Be Guest Speaker—Lisa Sergio, news analyst, radio and TV commentator, editor and archaeologist, will be the guest speaker at the Sponsor Tea, Thursday, April 17 at the home of Mrs. David Meyers, 266 Slater Avenue, at 1 P. M. The tea is under the auspices of the Women's Division of State of Israel Bonds.

Golden Age Clubs To Hold Celebration

Members of the Golden Age Clubs of the Jewish Community Center will enjoy a joint Passover celebration at the South Side Center building on Tuesday afternoon at 1 o'clock.

Guest speaker will be Rabbi Abraham Chill, Congregation Sons of Abraham. Entertainment will be provided by Wendy Billig and Passover refreshments will be served.

Bus transportation will be provided for members of the East Side Golden Age Club. Bus will leave the Sessions Street building at 1 P.M.

Admission to the program will be open to members of the Golden Age Club only.

Clamon Auxiliary Elects Officers

Mrs. Ruth Broomfield was elected president of the Gerald M. Clamon Auxiliary, Jewish War Veterans, at their March meeting.

Other officers elected to serve with Mrs. Broomfield include Miss Rose Sock, senior vice-president; Miss Florence Datz, junior vice-president; Miss Nettie Simon, treasurer; Mrs. Bessie Valardosky, recording secretary; Mrs. Vera Hochman, chaplain; Mrs. Grace Sock, Miss Dorothy Goldberg and Mrs. Emma Simon, trustees, and Mrs. Mildred Goldberg, guard.

Mrs. Beatrice Miller, state department president of the Ladies Auxiliary, spoke to the group. Hostesses for the evening were Mrs. Ruth Broomfield and Miss Rose Sock.

QUALIFIES AS MEMBER

The Phoenix Mutual Life Insurance Company has announced that Norman Robinson, C.L.U., of 142 Eighth Street, has qualified for the Million Dollar Round Table of the National Association of Life Underwriters. Membership in the Round Table is for those men who place in force a million dollars of protection in a single calendar year. Mr. Robinson is president of Life Underwriters of Greater Providence and a member of the board of the General Jewish Committee.

Owner Of St. Louis Cardinals Supports Baseball In Israel

NEW YORK, N. Y. — August A. Busch, Jr., owner of the St. Louis Cardinals will be honored at a dinner in New York on June 4, to hail his support of the introduction of baseball play in Israel. All proceeds of this dinner will go towards the project of teaching and providing facilities for playing baseball in Israel, according to New York realtor, Marvin Kratter, Chairman of the recently organized group called, "Baseball for Israel."

Mr. Kratter announced the formation of his group to foster and encourage the play of baseball in Israel last week at a cocktail party in Al Schacht's Restaurant. He also revealed Mr. Busch's enthusiastic support of the plan to instruct the youth of Israel in baseball techniques, the laying out of diamonds, and the supplying of equipment. Mr. Busch has advised Mr. Kratter, "I am delighted to accept your invitation to be guest of honor at the Sports in Israel Dinner on June 4th. Baseball is very close to my heart and I am more than happy to do anything I can to extend its benefits to the State of Israel, which celebrates its tenth anniversary this year."

The central baseball stadium in Israel will be named Busch Stadium in honor of Mr. Busch and his contributions toward the project, it was announced by Kratter. The main baseball stadium will be on the grounds of the George Wingate Institution for Physical Education, which is being built on several hundred acres of land overlooking the Mediterranean.

approximately 8 miles north of Tel-Aviv.

Mr. Kratter also revealed that the program has the ardent support of the United States Department of State and that the whole project will be under the direct sponsorship of Ambassador Edward B. Lawson. It was Ambassador Lawson, impressed with the results of the basketball, track and swimming projects of the U. S. Committee for Sports in Israel, parent group of the baseball body, who initiated the idea of sponsoring baseball in the new democracy.

Harold E. Howland, Acting Chief, Special Projects Division of the International Educational Exchange Service, in a letter read by Mr. Kratter revealed that he had received a message from the U. S. Embassy in Tel Aviv last week expressing "enthusiasm for your plans to promote baseball in Israel." The communication expressed the belief that baseball would be enthusiastically accepted by the youth of Israel.

Concluding, Mr. Howland wrote, "Considerable good will and understanding for our country can be gained abroad through sports programs patterned along American lines. I wish you every success in your latest venture."

Mr. Kratter's group has started to function and has initiated the raising of funds to send over American coaches and equipment to Israel. The whole plan received immeasurable support from Mr. Busch's participation. The early activity of Mr. Kratter's group will be climaxed by the dinner for Mr. Busch on June 4th.



Fred Kelman Photo
Newly Elected President — Mrs. Richard Erenkrantz is the newly elected president of Hope Chapter, B'nai B'rith.

Other officers elected to serve with Mrs. Erenkrantz are Mesdames Gerald Cherniack, Burton Salk and Melvin Silverman, vice-presidents; Alfred Hurwitz, financial secretary; Miss Gloria Cohen, treasurer; Mesdames Leonard Jewett and Julius Levine, corresponding secretaries; Stanley Grebstein, counselor; and Bernard Berstein, trustee.

PRAISES JEWISH PRESS

CHICAGO—Stating that "a Jew informed about Judaism is a better Jew, and better able to understand and act upon Jewish problems," Bob Gale, city editor of the Chicago Jewish Sentinel, addressed Congregation B'nai Shalom. Hhe English-Jewish press, Gale said is the "bond between Jews in every part of the universe."

CLASSIFIED OPPORTUNITIES
Classified Advertising Rates: 8c per word; \$1.50 minimum for 18 words. 25c discount if paid before insertion. Call UNION 1-3709. Deadline Wednesday noon.

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Bar Mitzvah—David Greenberg, the son of Mr. and Mrs. Max Greenberg of 206 Saratoga Street, became Bar Mitzvah at Congregation Sons of Abraham on March 8. Attending the dinner the following night were guests from New York, Massachusetts, Pennsylvania, New Jersey and Providence.

TOURO FRATERNAL

Touro Fraternal Association held a dance at Touro Hall on March 26. Approximately 200 people attended. Entertainment was supplied by the Imperials. Chairman of the social committee is vice-president, Leonard Levine.

Mixed Armistice Commission Again Reprimands Israel

JERUSALEM — The Mixed Armistice Commission again reprimanded Israel last week for conducting army training courses and maneuvers in an area adjacent to the Jordan border.

The Commission found that a young child was wounded by a stray bullet while playing on a street of a Jordanian border village. The Commission asserted that since February, 1957, 20 such incidents had been registered with it, and that despite repeated assurances that measures would be taken to prevent recurrence of these incidents, Israel continued to train troops in the area near the demarcation line.

The MAC also held Israel responsible for the killing of an Arab farmer and his horse and donkey in Jordan territory. Jordanian charges were that three Israelis had crossed the line and shot the Arab and his animals, which he was using for ploughing.

Commenting on the MAC action, an Israeli spokesman said: "We regret the incident, and we are taking every precaution humanly possible that such a thing should not happen again." The reason training continues in the central border region rather than being moved to the Negev where artillery units would have "elbow

room." Israeli circles explain, is that Israeli Army defense training system is regional in nature and troops which have to defend the central sector are trained on that terrain.

In reference to the numerous complaints against Israel on the MAC records, it was pointed out that the voting system provides two votes for each of the Israeli and Jordan delegations and one for the UN chairman. In Israel's absence — it has boycotted the MAC for many months—the Jordanians have a clear majority and can carry any motion they care to introduce even in the face of objection by the one-vote chairman. Nevertheless, Israel does not plan a return to the MAC, holding it to be ineffective and mainly a platform for propaganda.

On the second resolution, pertaining to the killing of the Arab farmer, Israeli sources said that it has been established that the murder was the result of an inter-family feud crossing the border. Israeli police are trying to find the murderers and bring them to justice.

News copy for the Herald must be in these offices by Tuesday noon of the week publication is desired.

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Fred Kelman Photo
Fred Spigel, left, and Sam Bazar hold the giant salami that was displayed recently at Spigel's Kosher Food Center. Mr. Bazar, who won the 50-odd pounds of delicatessen, donated his prize to the St. Vincent de Paul Orphanage.

A Reply To Rabbi Eli A. Bohnen, Spiritual Leader Of Temple Emanu-El

(Adv.)

VOL. XXXII, 1958

Reprint From The "Providence Passover Journal"

THE PROVIDENCE PASSOVER JOURNAL

5

Whose Vaad Ha-Kashrut?

By Rabbi Eli A. Bohnen



One of the more serious problems facing the Jewish community of Providence is the matter of Kashrut. It is no secret that the way in which this is handled leaves much to be desired. Indeed, as one contemplates the problem it is difficult to discover even one aspect of it which does not leave one disturbed and unhappy.

No one who is at all informed on the subject will question the statement that there is no supervision of our butcher shops worthy of the name. There is no supervision of caterers and there is no supervision of Jewish institutions which claim to serve Kosher food. No attempt is made to scrutinize prices of Kosher meat as compared with similar

quality which is sold in non-Kosher shops. No attempt is made to keep the prices of Kosher meals at hotels at a level which will make it more attractive to those who are planning dinners there.

The blame must be placed upon those who claim to be the guardians of Kashrut in our city, the so-called Vaad Ha-Kashrut. This organization places a tax on Kosher meat consumed by the Jews of Providence in order to ensure the Kashrut of this meat. Who can deny that it has failed in this purpose?

The Vaad Ha-Kashrut is made up of laymen apparently chosen by three or four "Orthodox" congregations. Actually it is a self-perpetrating organization, most of whose officers, over the years, making no secret of the fact that they themselves do not observe the dietary laws. It is difficult to understand how any self-respecting community can permit such a state of affairs to exist. It is incredible, almost like something out of "Alice in Wonderland", that the guardians of Kashrut in Providence be men who are themselves not committed to the belief in Kashrut.

This small group of cynical men make decisions which affect the rabbis who serve the Vaad Ha-Kashrut, and which affect the religious life of thousands of Jews. The time has come for a review of the whole situation.

The Jews who claim to be "Orthodox" insist that only they have the right to appoint a Vaad Ha-Kashrut and to deal with the subject of Kashrut. The community would not quarrel with them if they did the job they insist is theirs. Let them give our community the kind of Vaad Ha-Kashrut which will evoke our confidence or else let them turn the matter over to a community-wide agency which will really do what has to be done. At present what we have is a "Chillul Ha-Shem".

Since the Vaad Ha-Kashrut taxes the whole community it stands to reason that it owes the community an annual report of its activities and a financial statement. **THERE SHOULD BE AN ANNUAL MEETING TO WHICH THE WHOLE COMMUNITY WOULD BE INVITED** and where the officers of the Vaad Ha-Kashrut would be called upon to report on their stewardship. While there still are some vestiges of Kashrut in Providence let us do something to correct the very obvious evils which exist.

When I read the article by Rabbi Eli A. Bohnen, which is reprinted on this page, I was unboundedly astonished. Rabbi Bohnen has always impressed me as a soft-spoken, gentle, sincere conservative rabbi, who conducted himself with deliberation, discretion and diplomacy. I could hardly believe that Rabbi Bohnen, falling short of compunction and without the slightest effort to investigate the matter, would publish such a vicious contemptuous attack on Orthodox Jewry and one of the oldest religious organizations in the State of Rhode Island.

It grieves me deeply that Rabbi Bohnen has publicly promulgated his acrimonious assault on the Vaad Hakashruth before discussing the matter with me privately. In so doing, he has pressed my hand to reply publicly in the name of Kashruth, Truth and Orthodoxy.

Let us review the accusations made by Rabbi Bohnen and then state the actual facts. Rabbi Bohnen has stated: "No one who is at all informed on the subject will question the statement that there is no supervision of our butcher shops worthy of the name."

This is a shocking charge and a striking revelation of Rabbi Bohnen's **MISINFORMED** knowledge of the truth. Rev. Max Pressman, a former Shochet and a devout religious orthodox (without quotes!) Jew, is an employee of the Vaad Hakashruth for the past 32 years. His duties are to visit the 15 butcher stores under the supervision of the Vaad Hakashruth, inspect the meats and wash them according to the Kashruth rules. Rev. Pressman discharges his duties with the utmost sincerity and scrupulousness.

Rabbi Bohnen has stated: "There is no supervision of caterers."

This too is glaringly unfounded and incorrect. Providence Jewry knows that the Sheraton-Biltmore Hotel (and until very recently the Narragansett Hotel) serves kosher meals under the supervision of the Vaad Hakashruth. Mr. Benjamin Russian, the sexton of the Sons of Zion Synagogue, is a devout orthodox Jew who is employed by the Vaad Hakashruth as a mashgiach for the past ten years. He is in charge of the Sheraton-Biltmore Hotel (and was mashgiach of the Narragansett Hotel until the supervision was discontinued). He alone has possession of the keys to the kosher kitchen at the Sheraton-Biltmore Hotel and supervises the kitchen on a permanent basis.

Congregation Shaare Zedek since its inception has engaged only exclusive kosher caterers with rabbinical supervision available to the public at any Temple, home or place designated.

Rabbi Bohnen has stated: "there is no supervision of Jewish institutions which claim to serve Kosher food."

Again I read these words with askance. The Vaad Hakashruth would be delighted to serve these institutions. However we cannot forcefully impose supervision upon any organization.

Rabbi Bohnen has stated: "No attempt is made to scrutinize prices of Kosher meat as com-

pared with similar quality which is sold in non-Kosher shops."

This problem is a national one and not confined solely to Providence. However I wish to state that kosher meats and poultry are far more reasonable in price in the city of Providence than in most communities in New England. In fact, many Bostonians and residents of neighboring communities purchase their meat and poultry in Providence to escape the exorbitant prices in their native towns.

Rabbi Bohnen has stated: "No attempt is made to keep the prices of Kosher meals at hotels at a level which will make it more attractive to those who are planning dinners there."

Firstly, this statement is a direct contradiction to the previous statement "There is no supervision of caterers"! Secondly, the Vaad Hakashruth collects only 5% of the gross amount of the bill for the catered affair (not including liquor). This small remuneration is charged to pay for the supervision by the mashgiach. The "extra" expense is usually incurred because of the added delicacies ordered by those who plan the dinners.

I have found the complaint of exorbitant kosher prices for hotel meals to be an evasive, flimsy excuse employed by those who inwardly reject kashruth and do not desire it. I recall vividly that last spring a group representing a Jewish institution tendered a **TREFA FISH DINNER** rather than pay only twenty-five cents per plate extra for a kosher meal. The representatives of this organization later arrogantly admitted that they **DID NOT WANT** a kosher luncheon. The blame for this trefa fish dinner was placed upon Rabbi Bohnen who sanctioned a trefa fish dinner as "kosher".

Incidentally, it may interest the public to know that the Vaad Hakashruth contributes close to \$400 annually to that institution by not charging for ritual slaughter of poultry.

Rabbi Bohnen has stated: "This organization places a tax on Kosher meat consumed by the Jews of Providence in order to ensure the Kashruth of this meat. Who can deny that it has failed in this purpose?"

Here again, Rabbi Bohnen is not aware of the fact that the Vaad Hakashruth **does not receive a tax** on kosher meat in order to ensure its kashruth. Nevertheless, our mashgiach, Rev. Pressman, visits the butcher shops to inspect and wash the meats according to Jewish law. This too, may be of public interest: The Vaad Hakashruth receives no money from any kosher butcher for these services rendered.

Rabbi Bohnen's tempestuous harangue directed at the "orthodox" congregations and the men who comprise the Vaad Hakashruth, is an ugly revelation of unchecked intolerance, groundless animosity and is altogether incongruous with the spirit of Jewish ethics.

The correct manner in which to reprove one's fellowman is found in the monumental works of Malmonides (Hilchoth Dayoth, chapter 6; verse 7): "One who reprimands his fellowman for misbehavior whether it be a matter of personal difficulty or

one concerning religious duties, should do so privately. He should speak amiably, using gentle language making it known that his sole intention is to help him in order that he inherit the world to come. If his fellowman refuses to listen he should not feel rejected but continue to approach him on the matter in the same congenial way. He should repeatedly do so until he succeeds in his task."

Rabbi Bohnen has carelessly made sharp deprecatory remarks about "this small group of cynical men". On what basis does he label them "cynical"? Is it because, according to Rabbi Bohnen, these men "do not observe the dietary laws"? Does Rabbi Bohnen preach and believe that everyone who does not observe the dietary laws is cynical and self-perpetrating?

I wish to state that I have found the members of the Vaad Hakashruth to be humanely charitable, kind and co-operative. I have seen these men give generously to the poor, contribute to charitable institutions and Torah centers of learning. These men who Rabbi Bohnen has so derogatorily depicted are normal regular family men from all walks of life including a few professionals. As a matter of fact, some are members of Temple Emanu-El.

I should like to state further that I have never encountered any difficulty or opposition from the Board on any kashruth issue. The rabbis **ARE NOT AFFECTED** by decisions made by the Board **REGARDING KASHRUTH!** Matters pertaining to the kashruth are not within the jurisdiction of the Board.

The Vaad Hakashruth does not "insist that **ONLY THEY** have the right to deal with the subject of kashruth. The purpose of the Vaad is to **provide kashruth** for those who desire it. It is the religious duty of the rabbi to pro-

mote and insist upon kashruth with steadfast conviction.

The Vaad does not tax the whole community. The Vaad is supported solely by the Jews who desire kashruth and willingly pay a very small charge for the ritual slaughter of the poultry.

I wholeheartedly agree with Rabbi Bohnen that the "time has come for a review of the whole situation." Why has kashruth fallen so shamefully in the city of Providence? Why do Jewish institutions operate their kitchens without rabbinical supervision in Providence? Why will the unfortunate brothers and sisters of our people who are confined to a Jewish hospital during Passover, fail to receive Passover food sanctioned by rabbinical supervision? Who are the men that have full control of these institutions? Are they not members of Rabbi Bohnen's Temple? Does Rabbi Bohnen also berate them for not enforcing kashruth in these institutions? Who is responsible for that "Chillul HaShem"? The Vaad Hakashruth?

Why do the Temples permit a caterer who flatly refuses rabbinical supervision to serve in their vestries when they have access to a supervised kosher caterer? Why do they permit the caterer to publicly desecrate the Sabbath by carting the food to and from the Temple on the Sabbath? The carting of food on the Sabbath is also forbidden by the Rhode Island State law for kosher caterers. The man who is in a position to enforce that law is a member of Rabbi Bohnen's Temple. Why does this very same man issue kosher licenses to the non-supervised caterers? If this man would refuse to issue the kosher catering licenses, the caterers would not be able to advertise kosher and deceive the public!

"It is incredible, almost like something 'out of Alice in Wonderland,'" that a spiritual leader of our modern day should attend Trefa dinners and luncheons and assume a martyr's air because he does not eat. It certainly is highly incredible and more fantastic than "Alice in Wonderland" when rabbinical colleagues of Rabbi Bohnen make no secret of the fact that they do not observe dietary laws. Are these the true guardians of kashruth? Does Rabbi Bohnen publicly (or privately?) denounce the disgraceful behavior of his colleagues? Is this not a real "Chillul HaShem"?

By what authority does Rabbi Bohnen convert non-Jewish women to Judaism? It is no secret that Rabbi Bohnen is not qualified to perform conversions. These women are innocently misled to believe that they are being indoctrinated into the Jewish faith. Unknown to them, these women remain to be non-Jewish and bear children who are non-Jewish. Is this not a "Chillul HaShem"?

The members of the Vaad Hakashruth give their time, energy and very often their money to retain and maintain what was once a large organization in the city of Providence. These men are working for a religious cause without monetary compensation or honorable citations.

I deeply regret Rabbi Bohnen's fulminating public defamation of the Orthodox Congregations and of the Jews who Rabbi Bohnen describes as "claiming to be orthodox." I trust that Rabbi Eli A. Bohnen will publicly apologize to the Orthodox Congregations, to their officers and members, and to the laymen who comprise the Vaad Hakashruth.

RABBI LEON CHAIT
Member of the
Rabbinical Board of
the Vaad Hakashruth

Peter and the Flying Matzoh

(A Pesach Story For Children)

By BERYL SEGAL

Some people travel by train, some go sailing in ships, and many fly in airplanes, but I know a little boy who was carried from Providence to Montreal and back again on a flying matzoh.

This is the story of Peter and his Flying Matzoh.

All the days of the year Peter lives with his father and mother and his little brother in Montreal which is far away from Providence. But on the week of Pesach Peter comes to visit his grandfather and grandmother in Providence.

On the night of the Seder Peter sat near his grandfather at the table ready to ask the Four Questions. He knows them well and he knows all four of them. His cousin Judy knows only two and a part of the third question. Peter is eight years old and Judy is only six.

Peter is big. He will sit through the whole Seder no matter how late it lasts. Judy is already sleepy and she can hardly keep both eyes open. She will fall asleep before the Seder is half

over. But not Peter. He has an Hagaddah all to himself and he can read in it just like his father and his grandfather.

Now the first cup of wine is poured. Grandfather fills up Peter's cup to the top and nods at him with a smile:

"It's alright, Peter. Go ahead and drink. You are a big boy. You may drink a full cup of Pesach wine."

Peter tasted the wine, and it was good. He drank a little more, and a little more. The more he drank, the better it tasted. Peter looked at Judy, and he saw that her cup was still half full. But Peter held up his empty cup to be filled for the second of the Four Cups of wine of the Seder meal. Just like his father and his grandfather.

Peter asked the Four Questions, all four of them, and he did not forget a single word. Then Judy asked her two and a half of the questions, and everyone at the table laughed and the Seder began. Peter ate Matzoh, chanted from the Hagaddah, and liked all the Pesach foods his

grandmother had prepared for the Seder.

When the time came for drinking the second cup of wine, Peter drank all of it, and his grandfather filled it again for the third cup. Judy was already leaning her head against her mother's shoulder, tired and yawning. But not Peter. He kept up the singing and the chanting, and he was waiting for the time when he would drink the third cup of wine.

In the meantime Peter was thinking of his grandparents in Montreal and of his cousins and friends who are there. "What are they doing now?" Peter thought. "Are they having their Seder now? What time is it in Montreal now? How is the Seder at his Montreal grandparents?" Peter would like to be there.

Just for a little while. Just long enough to ask the Four Questions, and to drink a cup of wine. Just to see the Seder and then come back again to Providence in time for the third cup. If only he could be at both places.

But that is impossible. Peter said to himself. Montreal is so far away. Impossible.

"Who said impossible?" Peter heard a whisper in his ears. "It is possible, Peter."

Peter looked up to see who it was whispering in his ears. But even as he was about to ask "Who are You?" he knew who it was standing over him and whispering. Peter smiled and said:

"It is you, Prophet Elijah. I didn't see you come in."

"Of course, you didn't. Nobody sees me. But I am everywhere, and I see everything. That is why I said that it is possible for you to be at the Seder in Montreal and come back here again. Everything is possible, if you really want it." And the Prophet Elijah patted Peter's head and looked at the big cup of wine standing in the middle of the table, filled to the brim especially for Elijah.

"I do want to be in Montreal right now, Prophet Elijah," said Peter. "But how can I? It is so far away. Papa had to drive all day long before we came here."

"You come with me," said Elijah.

And the Prophet Elijah took Peter by the hand and led him outside through the door, which grandmother had just opened for Elijah to enter the house. And no one saw them leave, and no one heard the door close, and no one missed Peter at the table.

Elijah lifted Peter up in his arms and they both sat on a big Matzoh, and before Peter knew it he was flying in the air, up above the tree tops, up above the house roofs, and up above the clouds. The big round moon smiled at Peter, and the bright stars winked at him, and Peter looked to the right and to the left and he saw nothing but stars and moonlight, and he saw other children flying past him on their own Flying Matzohs.

"Hi, Peter. I am flying to my grandfather in New York," shouted one boy as he whisked by.

"Hello, Peter. I am flying to Chicago. Will my uncle be surprised when he sees me coming to his Seder," cried another boy.

"Look, Peter. I am flying, too." That was Judy flying by on her Matzoh. "I am flying to my cousin in Washington."

Peter touched the Prophet Elijah's sleeve and asked him quietly:

"Do you think we will come to

Montreal before the Seder is over? I hope I am not late."

"Late? Never!" laughed Elijah. "Not when you fly with me on a flying Matzoh. Look down. Here is Montreal. And here is your grandfather's house. Come, let us go in together."

And Peter sat down on a chair waiting for him, and he asked the Four Questions again, and he drank from the cup standing in front of him. And no heard the door open and close, and no one saw him coming in, and no one was surprised to see him at the table.

Only grandfather smiled and said: "That was very nice. The best Four Questions I ever heard."

And grandmother kissed him and said:

"You are a big boy, Peter."

But the Prophet Elijah whispered again in his ears:

"Time to go back, Peter! Come with me."

Up again above the tree tops, above the house roofs, up into the clouds, close to the moon and under the twinkling stars flew the Matzoh. Softly, softly, the Matzoh was gliding in the air. And Peter was holding to the edge of the flying Matzoh, and he was looking to the right and to the left, and he saw children gliding by on their Matzohs, and he heard them calling:

"Hi, Peter! Hello, Peter! Here we come!"

And Peter was smiling to them, and nodding at them. Nodding, nodding, and smiling.

Then he heard his father saying quietly:

"Time to go to bed, Peter. You had enough for this Seder. Come, I will put you to bed."

Peter let his father carry him upstairs, and mother put him to bed and kissed him, and said softly:

"Good night, my angel." Peter curled up under the warm blanket and he closed his eyes tightly, and he whispered to mother who bent over him to tuck him in:

"I was in Montreal just now, Mommie."

"You were? How did you get there? And how did you come back so quickly?" asked mother in a whisper, too.

"On a Flying Matzoh. I wasn't afraid. Prophet Elijah was with me."

"Oh, that's wonderful, son. You have nothing to fear when Prophet Elijah is with you. Many wonderful things do happen on the night of Pesach. Good night, and happy dreams."

This is the story of Peter and his wonderful Flying Matzoh. What do you think, children? Did Peter fly with Elijah to Montreal and back to Providence on the Flying Matzoh on that night of the Seder?

Bona Fide Jews

When the prophet Malachi proclaimed "For from the rising of the sun even unto its setting/My name is great among the nations..."—his choice of language was of course not inspired by any prevision of Japan, the Land of the Rising Sun. Nevertheless, the coincidence of language is a happy one at this time. Reports from Japan indicate a mounting interest in the Jewish religion and a surprising number of conversions to Judaism have occurred. According to news reports, about 8,000 Japanese are organized into a group called the Union of Jewish Japanese. The new converts speak Hebrew among themselves, circumcise their children and attend services in their own synagogue. They also besiege the Israel legation in Tokyo with fervent requests for immigration visas.

Since there is no tradition of a Japanese Diaspora—the "official" Jewish community consists of only one hundred families in Tokyo and twenty in Kobe—and since Jewish-Japanese contact has been very limited, one looks about for an explanation of this extraordinary phenomenon. The puzzle is further deepened by the fact that there has been no Jewish missionary activity among the Japanese.

Post-war Japan is a land in search of new values. Shattered by the defeat of World War II, rejecting the religious tradition of Shintoism with its belligerent overtones and Emperor worship, many Japanese have ardently been seeking a new ethical and spiritual orientation. The theology and ethos of Judaism, with its emphasis on the oneness of God and the unity of mankind, has won the allegiance of these Japanese.

It is particularly significant and, of course, gratifying, that most of the Japanese who have embraced Judaism are of intellectual stamp. (The group, mainly scientists and technicians, is led by two university professors, an atomic scientist and a prominent naval engineer.)

Judaism's attitude toward proselytism has often been ambivalent; indeed, rabbinic literature reveals positions both favorable and antagonistic. However, once the convert has accepted Judaism of his own free will, he is without question regarded as an authentic Jew and instructed to address God in worship as "Our God and God of our fathers, God of Abraham, God of Isaac, and God of Jacob."

This tradition is sustained to the full today. Israel's Chief Rabbinate has decided that the Japanese converts to Judaism are to be regarded as bona fide Jews, "like an Israelite in every respect." They will be permitted to enter Israel under the "Law of Return," which guarantees every Jew automatic Israeli citizenship.

We have no doubt that the Japanese converts will be warmly received in Israel. Apart from the fact that their scientific and technical skills will add substantially to the nation's economy, they will contribute a new and exotic strain to the richly orchestrated culture and variegated society of the nation.

Reprinted from "Congress Weekly"

Jewish Home for the Aged of Rhode Island Schedule of Residents' Activities For April, 1958

Monday, April 14 —Rabbinical Lecture Series—Rabbi Nathan Rosen of Hillel—Synagogue	10:00 A.M.
Tuesday, April 15 —English language color movie—"Brigadoon"—Infirmiry	2:00 P.M.
Thursday, April 17 —Residents Party—sponsored by Hope Link, Order of the Golden Chain—Mrs. Leo Greenberg and Mrs. Charles Coken, co-chairmen—Auditorium	1:30 P.M.
English language color movie—"Brigadoon"—Auditorium	7:00 P.M.
Monday, April 21 —Sholom Bayis Club Recreation Committee—Auditorium	9:30 A.M.
Tuesday, April 22 —Sholom Bayis Club Hostess Committee—Auditorium	9:30 A.M.
Wednesday, April 23 —Residents Party—Sponsored by Ladies Association, Mrs. Joseph Waksler, chairman, Mrs. Samuel Leger, co-chairman—Auditorium	1:30 P.M.
Sholom Bayis Club Meeting and Celebration of Israel Independence Day—Auditorium	7:00 P.M.
Friday, April 25 —10th Anniversary Israel Independence Day.	
Wednesday, April 30 —Residents Party—Sponsored by Iota Phi Sorority—Bette Milevsky, chairman—Auditorium	7:30 P.M.

PASSOVER SERVICES

Led by Rabbi Ignatz Hauser and Cantor David Einstein in the Synagogue

Friday, April 4 —Seder	6:30 P.M.
Saturday, April 5 —First Day Pesach	9:00 A.M.
Evening Services	6:30 P.M.
Sunday, April 6 —Second Day Pesach	9:00 A.M.
Thursday, April 10 —Seventh Day of Pesach	6:30 P.M.
Friday, April 11 —Seventh Day of Pesach	9:00 A.M.
Evening Service	6:30 P.M.
Saturday, April 12 —Eighth Day of Pesach	9:00 A.M.
Yizkor	11:00 A.M.

REGULAR ACTIVITIES

All Occupational Therapy Groups Are Sponsored by the Ladies Association

Every Monday —Ladies Sewing Group—Mrs. Jona Leach, chairman, Recreation Room	1:30 P.M.
Men's Hobby Club —Mrs. Herbert H. Myers, chairman—Hobby Room	1:30 P.M.
Every Tuesday —Ladies Knitting Group—Mrs. Thomas H. Goldberg, chairman—Recreation Room	1:00 P.M.
Every Wednesday —Friendly Visitation—Rabbi Abraham Jacobson of Temple Beth David	10:00 A.M.
Every Friday —Jewish Reading Group—Samuel Shienfeld, Reader—Second Floor Solarium	7:00 P.M.

DAILY SERVICES

Shachris 7:00 A.M. Mincha 6:30 P.M. Maeriv 7:00 P.M.

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Complete Plans For Spring Program

Plans have been completed for the Spring School Vacation Program at the Jewish Community Centers, it was announced today by Arthur Eisenstein, JCC assistant executive director. Activities have been scheduled for boys and girls from five years through high school age during the week of April 13.

Enrollment in the program will be open to Center members only. Activities will be scheduled at both Center buildings, and registrations will be accepted at both buildings.

The schedule of activities includes, for sub-juniors (5-7 years), a "Camp Holiday" Play Program on April 14; a bus trip to Haffenreffer Indian Museum, Bristol on April 16, and a "Camp Holiday" Play Program on April 18.

For Juniors (8-11 years), the program includes a boat trip to Newport and tour on April 14; a Field Day on April 16 and a bus trip to Old Mystic Seaport on April 18.

For Tweens (7-9 grades), the program is a "Shipwreck Dance" on April 12; Bowling Party on April 15; a Bus Trip to Old Mystic Seaport on April 18, and an outdoor hike and cookout on April 20.

Bus transportation will be provided from both Center buildings for all activities.

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Complete Arrangements For Tenth Anniversary Celebration

Arrangements for the celebration of the Tenth Anniversary of the State of Israel at the 32nd Annual Third Seder have been completed. The celebration will be held on Sunday evening at 7 o'clock at the Narragansett Hotel.

Morris Bromberg will chant the Kiddush. Rabbi Eli A. Bohnen of Temple Emanuel will give the invocation and Rabbi Aaron A. Goldin of Congregation Ohave Shalom of Pawtucket will give the benediction.

Guest speakers are Aviad Jafeh,

Consul General of Israel, and Nachman Tamir, cultural director of Histadrut in Israel.

Josepha Schoken, soprano, and Shimon Finkel, dramatic artist and star of Habimah, will be the guest artists. Arthur Einstein will be the accompanist.

Participating organizations are Poale Zion, Farband Branches 41 and 41A, Pioneer Women and Habonim. Chairman of the affair is Alter Boyman. Arthur Korman is treasurer and Isaac Klausner is secretary.

Eisenhower Speaks At AJC Conference

HOUSTON — Efforts of the American Council of Judaism "to apply universal values of the Jewish faith to the problems of the day" were described by President Eisenhower as "a real contribution to the forces of freedom." By "advancing on the path of justice and mercy, the free world can face the future with confidence," Eisenhower declared in a message to the 14th annual ACJ Conference.

Bert Reuler of Denver, co-chairman of the Religious Education Committee of the American Council for Judaism, reported at the Houston convention on publication of one new textbook and three manuals, assistance in the creation of two additional schools as well as other services.

"The issue between Zionism and anti-Zionism is not whether we want to help Jews" or whether Israel exists, but "how to help and what kind of Israel," declared Clarence L. Coleman, Jr., ACJ president.

The American Council for Judaism is anti-Zionist but not anti-Israel, Coleman said.

American Jews were urged to break with so called "Zionist-dominated institutions." The self-styled "declaration of independence" was urged by George L. Levison of San Francisco.

The State of Israel is now a fact of history, Levison declared, and "we can see hope for a normal Israel, whose nationalism, national rights and obligations are confined to its own citizens; (to) an Israel no longer commissioning a world-wide Zionist movement to organize its immigration, to supply it with political lobbies, to mobilize its fiscal needs, to dispense its national culture."

Sisterhood To Hold Donors Luncheon

Temple Beth El Sisterhood will hold its Donor Luncheon on Monday April 14, at 12:30 P. M. in the Temple. All proceeds will go to the youth activities of the Temple and towards the contemplated camp in New England which will be known as the Camp for Living Judaism.

The chairmen for the luncheon include Mesdames William I. Matzner, chairman; William Glass, luncheon; Perry Bernstein, publicity; Max Broomfield, secretary; Maurice Musler, treasurer; George Dann, decorations; Gardiner Grant and Marshall Wolf, hostesses; Charles Silverman and Nathaniel Rosner, pourers; Norman Alper, sherry hour, and Harry Zitserman, reception committee.

The sherry hour will be from 12:30 to 1 o'clock. Luncheon will follow from 1 to 2. From 2 to 3 o'clock a fashion show will be presented by Betty of Providence with Mrs. Henry Levaur as commentator. Canasta and bridge will follow from 3 o'clock on.

During lunch and the fashion show, Miss Joyce Mangler will play the harp. The youth group of the Temple will provide babysitters for children from two to 12 years old.

For the best results—use Herald classified ads.

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Mrs. George Brooks		Mrs. Leonard Cort				Mrs. Abraham Saltzman	
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Mrs. George Brooks		Mrs. Hyman Cotton				Mrs. Abraham Saltzman	
Mrs. Max Broomfield		Mrs. Barney Cramer				Mrs. Abraham Saltzman	
Mrs. Irving Brodsky		Mrs. Rose Cooper				Mrs. Abraham Saltzman	
Mrs. Max Brodsky		Mrs					

MARRIED COUPLES CLUB
The New Young Married Couples Club will hold its first event on April 13. This will be a square dance at the Cranston Jewish Center. All young married couples

are invited to attend. For reservations Mr. and Mrs. Frederick Weingeroff, chairmen can be reached at HO 7-8036.

Advertise in the Herald.



SYD COHEN

How the Yankees Can Be Beat

Social Notes: When the Hershey Bears are in town during the regular season, the players don't get the consideration from their owners that they obtained this week during the doleful (for us) play-offs. For instance, if you had called them at their regular hotel you wouldn't have gotten them. The Bears were enscathed at the Biltmore, no less.

Larry Zeidel, Hershey defenseman, whom the column is interviewing for next week's paper, has his own fan club in Hershey. During the playoffs with the Reds, these fans draped huge signs over the ice with their idol's name blazoned on them. Only one other Hershey player besides Larry has such standing with the fans. The whole story will appear here. I hope, next week.

Barney Ross and his Cathy plan to spend the summer on Narragansett Bay, in the Narragansett Pier area. They are looking for a summer house at Plum Point or Bonnet Shores, according to Lester Siegel, Barney's local partner.

Sports officials at the Jewish Community Center did not have to check the calendar to be told that spring is here. On one fairly decent Sunday morning recently, the JCC was besieged by some 65 youngsters who wanted to sign up for the annual baseball program. Winter still was with us at the time, and thoughts of baseball were far from the Center's mind.

But that group of kids started the ball rolling. Now the Center has announced its plans for the forthcoming outdoor season. They include leagues for all ages, and plenty of wholesome competition. Full details are available at the Center.

How The Yankees Can Be Beat
Four years ago, Casey Stengel achieved what until that time had been one of his most elusive goals. For the first time in his entire major league career as a manager, one of his clubs won a hundred games.

The Yankees of 1954 won 103 games—the only one of Stengel's nine New York teams to hit the century mark.

AND THIS SAME TEAM, IN WINNING 103 GAMES, REMAINS TO THIS DAY, THE ONLY NEW YORK CLUB THAT, UNDER STENGEL, HAS LOST THE PENNANT!

The Yankees of 1954 lost by eight games because the Cleveland Indians were hot all year — from opening day until the end of the season. The Yanks were good all year — but the Indians simply were better.

If the Yanks are to lose in the campaign that is coming up, it will have to be because another team gets hot and stays hot, and just out-wins them, just as Cleveland did four years ago.

That is how the 1958 pennant race in the American League looks to me.

Undeniably, if you were asked which is the best team in the league, you would have to say the Yanks. But because of the tremendous potential of at least three other clubs, it is not necessary to concede therefore that New York will automatically win. Man for man, club for club, neither Chicago, Detroit, nor Boston can match New York. But as this column pointed out two weeks ago, any one of those teams could win — that is, it has the stuff that is necessary for it to win — IF it is hot throughout the season.

This is a proposition not to be sneezed at. The Red Sox of 1946, as well as the Indians of 1954 and the Giants of the same year, are good examples to support it. Not one of these clubs was good enough to repeat, in the sense that the Yanks keep winning almost all the time. They were not that solid. But with all cylinders clicking, and clicking together, with everything going right for them and wrong for the opposition, they were great clubs — and championship clubs.

There are other factors that make it possible for a writer to pick a club other than the Yanks this year without being called a visionary or a biased home town fan. One is the bench strength that all the contenders now have. The Red Sox, for one, are now deep in infield strength, with possibly the finest reserve outfielder extant in Gene Stephens. The pitching staff is where they especially shine. It will be a real problem for Mike Higgins to cut down to his required 28 men for the start of the campaign.

Tradition and the almost forgotten law of averages also must be working against the Yankees, although this club annually makes a mockery out of both. Still, it does not happen often that a club wins four pennants in a row. New York is trying to achieve that goal this year, after a previous streak of five in a row was stopped by the "hot" Cleveland Indians four years ago. Never has a team won pennants in nine out of ten years, and that, too, is what Stengel's men are trying to accomplish in 1958. This is Casey's tenth year at the Yankee helm, and only his winningest club has failed to win for him — up to now.

It is interesting to note the various techniques that other clubs plan to use against the Yankees. While the Red Sox, often burned, are saying little but obviously getting their anti-Yankee guns ready in the persons of Dave Sisler and Willard Nixon, Chicago's Al Lopez happily tells everyone who comes within earshot how he will beat New York, and then he resumes the imaginary counting of his World Series money.

Lopez, as everyone knows, will save his aces (Pierce, Donovan, (Continued on Page 15)

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clubs plan to use against the Yankees. While the Red Sox, often burned, are saying little but obviously getting their anti-Yankee guns ready in the persons of Dave Sisler and Willard Nixon, Chicago's Al Lopez happily tells everyone who comes within earshot how he will beat New York, and then he resumes the imaginary counting of his World Series money.

Lopez, as everyone knows, will save his aces (Pierce, Donovan, (Continued on Page 15)

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Prepare National Dishes—Shown above at the cooking demonstration sponsored by the Roger Williams Chapter, B'nai B'rith and the "Girl in White" at the Providence Gas Company, are left to right — Mesdames Karl Foss, Constance Tunsel, David Linder, Stephen Nicholson, Jr., Joseph Kenney, Helen Tong, Helmer Nelson, Miss Marie O'Brien, Mesdames Arthur Jordan, Charlotte Warshaw of Boston, Helen Le Count and G. Sidney Granoff

Theatre presentation on Sunday, April 20, at Hope High School.

Directed by Saul Seigle, the cast will include James Steiner, Mrs. Arthur Torg, Barbara Wortman, Nancy Cohen, Beth Weinbaum, Stanley Cohen, Temma Goldstein and Gloria Winston.

TOPHILL REOPENS
The Tophill Restaurant on Taunton Pike, Route 44, in Seekonk, Mass., has reopened under new management. Completely renovated the Tophill will serve

luncheons and dinners. It will also service showers, weddings, clubs and parties.

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Chapter Sponsors
Demonstrations

A two-day program sponsored jointly by the Roger Williams Chapter, B'nai B'rith, and the "Girl in White" at the Providence Gas Company, to establish better intergroup relationships, was attended by an audience of 400.

Mrs. Charlotte Warshaw, educational director of the New England regional anti-defamation league, was guest speaker.

The women who worked as teams in preparing national dishes of various countries included Mesdames Helen Le Count and Constance Tunsel, American; Gladys Jordan, Armenian; Helen Tong, Chinese; Claudine Nicholson, French; Margaret Kenney, Irish; Edith Linder, Jewish, and Helen Nelson, Swedish.

The planning committee included Miss Marie O'Brien, home service director of the Providence Gas Company; Mrs. Kate Foss, program chairman; Mrs. Sidney Granoff, president and Mrs. Julius Bomes and Mrs. Leo Swartz, hospitality chairmen.

Players To Present
Production April 20

The Center Players of the Jewish Community Center have completed casting for their forthcoming production of "Peter, Peter, Pumpkin Eater", to be presented as this season's final Children's

A NIGHT TO REMEMBER!



HEAR **ROBERT BRISCOE**
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ROGER WILLIAMS CHAPTER

B'NAI B'RITH WOMEN

HOPE CHAPTER

PRESENT THEIR 20th ANNUAL QUOTA DINNER

On Behalf of the Many Philanthropic Agencies Sponsored Only By B'nai B'rith
TUESDAY, APRIL 22nd, at 6:15 P.M. — SHERATON-BILTMORE HOTEL



Key chairmen in the forthcoming B'nai B'rith Women Quota Dinner sponsored by Roger Williams Chapter and Hope Chapter, on Tuesday evening, April 22nd at the Sheraton-Biltmore Hotel Ballroom at 6 P. M. Seated, left to right—Mrs. Bernard Berstein, Chairman Hope Chapter; Mrs. Burton Finberg, General Chairman, Roger Williams Chapter; Mrs. Nathan N. Rosen, Co-Chairman Roger Williams Chapter. Standing—Mrs. Gerald Arbor, Co-Chairman Hope Chapter; Mrs. Benjamin Goldenberg and Miss Pearl Smith, Co-Chairmen Roger Williams Chapter.



B'nai B'rith Women who are in charge of the Souvenir Journal are shown here. Seated (pouring)—Mrs. Murray Davis, Chairman Roger Williams Chapter, and Mrs. Louis Kornstein, Chairman Hope Chapter. Standing, left to right—Mrs. Karl Foss, Clearance Chairman Roger Williams Chapter; Mrs. Alton Molasky, Co-Chairman Hope Chapter; Mrs. Julius Penn, Clearance Chairman Hope Chapter; Mrs. Gustave Awerman, Co-Chairman Roger Williams Chapter.

AS A DONOR OR SPONSOR YOU PARTICIPATE IN SUCH VITAL WORK AS:

- Aid to Israel (Our new Children's home)
- Hillel Foundations on college campuses
- B. B. Youth Services and Vocational Service

AS YOU CAN SEE by these candid scenes, the committees are hard at work making plans for the 20th Annual Quota Dinner of the B'nai B'rith Women.

THIS YEAR'S DINNER is under the chairmanship of Mrs. Burton A. Finberg of the Roger Williams Chapter, assisted by Mrs. Bernard Berstein of the Hope Chapter. Proceeds from the dinner help to support the many Jewish philanthropic agencies supported by B'nai B'rith Women.

A GIFT TO B'NAI B'RITH WOMEN, through the annual Quota Dinner, will be put to work in a host of service organizations, all devoted to making life happier and more worth while for our fellow Jews both in Israel and here at home.

AMONG THE MANY ORGANIZATIONS aided by B'nai B'rith Women are: Youth Organizations, Hillel Foundations on College Campuses, Vocational Guidance Bureau, the Anti-Defamation League of B'nai B'rith, the new B'nai B'rith Children's Home in Israel, the Leo N. Levi Memorial Hospital for Arthritics, the National Jewish Hospital in Denver for Tuberculars, and a full program to aid our servicemen and hospitalized veterans.

Fred Kelman Photos

YOUR GIFT SUPPORTS:

- Hospitals and Clinics
- Aid to Servicemen and Hospitalized Vets
- An alert Anti-Defamation League
- And many local Service Organizations



A meeting of the Roger Williams Chapter and Hope Chapter B'nai B'rith Women Quota Dinner Committee was held at the home of Mrs. Leonard Salmanson. This was the official kickoff meeting for the B'nai B'rith Women's only fund-raising annual event sponsored by these two groups.



Members of the Quota Committee of Hope Chapter, B'nai B'rith Women. Seated, left to right—Mrs. Gerald Arbor, Co-Chairman; Mrs. Bernard Berstein, Donor Chairman; Mrs. Stanley Grebstein, President, and Mrs. Richard Erenkrantz, Vice-President. Standing—Mrs. Martin Kraus, Mrs. Jerome Dressler, Miss Corinne Newman, Mrs. Ira Davis, Mrs. Burton Salk and Mrs. Louis Kornstein, Fund-Raisers. Not present—Mrs. Martin Brown, Mrs. Alton Molasky, Mrs. Sidney Greenstein, Mrs. Julius Penn and Miss Gloria Cohen.

Foods To Remember

FOR PASSOVER

PASSOVER CARROT KUGEL

2 cups grated raw carrot, tightly packed
 2 tablespoons Matzo Meal
 1 cup sugar
 8 eggs, well beaten
 ½ cup potato starch or meal
 1 cup shredded raw apple, tightly packed
 ½ cup wine
 Grated rind of 1 lemon
 2 tablespoons lemon juice
 Shortening as directed
 Combine ingredients in the order listed. Turn into a well-greased pudding dish or casserole. Bake 45 minutes at 375° F. or till lightly browned at edges and on top. Serve hot with an accompaniment of applesauce, cranberry sauce or stewed rhubarb. May be served cold, cut in wedges if baked in a round pan or casserole, and topped

with sauce. Serves 6.

PUDDING SAUCE SUGGESTIONS PINK APPLESAUCE

1½ pounds apples, pared and sliced or diced
 ½ cup cold water
 ¼ cup honey
 ¼ cup stewed rhubarb
 ¼ cup red wine of your choice
 Cook prepared apples in water, well covered for 5 minutes. Uncover and add remaining ingredients, stir lightly, cover and let stand on the hot burner for 10 minutes or till cool. The rhubarb and wine will lend a pink tint.

RAISIN SAUCE

1 cup chopped light or dark raisins (Seeded kind)
 1½ cups water or fruit juice of your choice
 2 tablespoons vegetable shortening (or schmaltz for meat

dishes)
 ¼ cup sugar
 1 tablespoon potato flour mixed with
 1 tablespoon cold water
 A dash of salt

Cook raisins, liquid, shortening and sugar in a saucepan over moderate heat 5 to 10 minutes, stirring to prevent scorching or lumps. Stir in potato and water mixture and cook 2 minutes or till sauce is thickened and clear.

CRISPY MATZO MEAL PANCAKES

3 eggs, separated
 ½ cup cold water
 ¼ teaspoon salt
 1 cup Matzo Meal
 1 small onion, grated, optional
 1 tablespoon melted shortening
 Melted shortening or oil for deep frying as below.

Beat egg yolks and stir in water, salt and Matzo Meal. Beat egg whites and fold in. Add grated onion, if used, and the tablespoon of shortening. Mix to a smooth

batter thick enough to drop heavily from a spoon. If too thin, the batter may be thickened with the addition of a little more Matzo Meal, stirring thoroughly after each additional tablespoonful. Heat the fat or oil to be used in a heavy frying pan and drop in the batter with a tablespoon or a large mixing spoon if larger pancakes are preferred. Let fry in melted shortening to come even with the tops of pancakes till undersides are nicely browned and firm before turning to let brown on top. Lift with a large fork, let fat drip into the pan, then place on paper towels for complete draining of fat. If cooked in this manner the pancakes should be crispy at the edges, nicely puffed and tender inside, and temptingly browned. Serve with sour-cream, cottage cheese, applesauce, etc. Serves 4.

Variations can be made as follows:

1. Omit grated onion but add 3

tablespoons sugar and a dash of cinnamon or nutmeg to the batter.

2. Add 3 tablespoons grated tart apple to Variation 1.

3. Add ¼ cup Passover cottage cheese to Variation 2.

Install Officers Of U.R.I. Hillel

Mimi Krieger was installed as president of the B'nai B'rith Hillel Foundation at the University of Rhode Island following a model seder which was held at the university on March 31.

Other officers installed were Herb Jacobson, vice-president; Judy Marcus, secretary, and Sandy Beck, treasurer.

Miss Ruth Labush was chairman of the arrangements committee and Regina Alman was co-chairman.

Advertise in the Herald.



The One That Didn't Get Away—Harry "Buzzy" Mittleman, 11 year old son of Mr. and Mrs. Sidney Mittleman, caught the Blue Dolphin, which he is shown holding, on a recent visit to Miami, Fla. Five foot, four inches in length, it weighed 28½ pounds. At the time of the catch "Buzzy" was leading in a "derby" for children under 16 which was held at Hanlover Beach Docks, Miami, Fla.

Syd Cohen

(Continued from Page 12)

and Wynn) for every Yankee series in his usual desperate attempt to conquer the foe by frontal assault. The fact that this stratagem never has worked for him in the past does not deter the Senator at all. He'll be back doing business in the same old way.

The Tigers' Jack Tighe, on the other hand, says that he will not save any pitcher for the champions. Tighe figures that New York will win its share of the games, regardless of who is pitching, and he might as well use his star hurlers to better advantage against the other teams. Yet it is hard to see how the Detroit manager will be able to resist holding back his own two Yankee-killers — Frank Lary and Billy Hoefl — whenever New York hoves into sight.

Al Lopez has it figured that the league is stronger all the way down the line, and that therefore the Yankees will lose more often. This is a sound premise, except for one thing. Lopez forgets to consider that this selfsame stronger league also will beat his own team more often — especially if he persists in withholding his best pitchers for the Yanks and leaving himself wide open to the clubs that precede and follow the champs into town.

This is the reason why Tighe says he will not save pitchers. A normal, regular rotation will, he figures, result in more wins against other teams — thus a better chance to win the pennant.

It is apparent that the consensus of pre-season predictions by writers who follow the big league clubs will list the White Sox, Red Sox and Tigers, in that order, as runnersup to the Yankees, just as they were last year. The two Sox clubs will be deemed most likely to pull an upset, if an upset is to be pulled.

Yet I cannot erase from my mind the idea that if any team is to beat the Yankees this year, that team will have to be the Detroit Tigers. I know that the Tigers are not supposed to be as deep in pitching strength as the other contenders; it is acknowledged that their infield defense is questionable.

But the Tigers have one element in their favor that far surpasses the other contenders, and that is a tailor-made ball park. Tailor-

made, that is, to the Tigers' hitting attack.

It is no wonder that most of baseball's leading hitters list Briggs Stadium as their favorite hunting ground. A long-ball pull hitter finds himself in paradise, where, except for the dead center field region, a 350 foot fly is likely to wind up in the upper deck. There is no deep right field like in Fenway Park, no vast acreage like in Yankee Stadium's left and left center and right center, no deep left and right fields like in Comiskey Park.

Detroit's hitters — Kaline, Maxwell, Boone, Skizas, Zernial, Martin, Bolling, and even Hegan — will win a lot of games here, while the Yankees, with their long flies counting for naught in their own spacious ball park, will be trying to squeeze by with good pitching and defense.

When you consider that each

team plays half its entire schedule at home, it is readily seen that Detroit can figure to win more often from second division teams, by hitting alone, than can the other contenders. Hence my choice of the Tigers as a good longshot, over the otherwise better rated Sox teams.

STUDY GROUP TO MEET

The study group of the Providence Chapter of Hadassah will meet on Wednesday at 1:15 P.M. at the home of Mrs. Leonard Y. Goldman, 273 Morris Avenue. Mrs. Irving A. Wiener will review and discuss current events. Mrs. Sydney Schaeffer will review "The Dead Sea Scrolls." All Hadassah members are invited to attend.

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Mr. and Mrs. Charles Weiss were married on March 2 at Temple Beth Shalom.

Histadrut Allows Workers Participation In Management

JERUSALEM — Worker participation in the management of Histadrut enterprise, approved by the Histadrut executive, may affect the very character of Israel's economy, declared the Jerusalem Post.

Despite all its ideology, the Histadrut leadership would hardly have given up half of its control over vast industries which it took years to develop to untested delegates of the rank and file, had its hand not been forced by some highly tangible factors, said the Post.

The decision of the Histadrut's central committee enunciates that "participation of workers in industrial management is intended to safeguard the Labor Economy's existence and future, and to foster the workers' sense of responsibility for carrying it," the Post continued.

Safeguard Socialism
"With all the progress that mechanization has made," said Histadrut General Secretary Pinchas Lavon, "we reached the point where further economic development is possible only if the worker cooperates with the ma-

chine and management in achieving the maximum output."

This statement was echoed by Hans Moller, Ata's managing director, who described the worker's lack of interest in his job as a major obstacle in the path of Israel's industry.

Histadrut long tried to solve the problem by improving wages and fringe benefits and by creating cadres of veteran workers.

Radical Step
This radical step is evidently in-

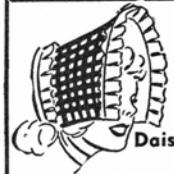
tended to put an end to the seclusion of the director's room, to restore confidence between managers and workers and to make all employees feel that they are "in the same boat" for better or for worse. A reform of the Histadrut industries can only be a first step in a far wider field, the Jerusalem Post concluded.

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ARRIVES AT POST
JERUSALEM — Maj. Gen. Carl Carlson von Horn, new Chief of Staff of the United Nations Truce Supervision Organization, called Sunday on Foreign Ministry director general Walter Eytan and on

Joseph Tekoah, the Foreign Office armistice affairs expert.
 Later in the week, Premier David Ben-Gurion, acting as Foreign Minister in Mrs. Golda Meir's absence abroad, will receive the General.

Allow 250,000 Jews Religious Freedom In Rumania

BUCHAREST, Rumania—Communist Rumania differs from other Soviet-dominated satellites by allowing a unique state-religion accommodation which imposes certain clear obligations on each religious community and grants some carefully limited privileges in exchange, according to Elie Abel of the New York Times.

Thus the Orthodox Patriarch of Rumania, the Chief Rabbi, the Lutheran Bishop and the leading Unitarian are members of Parliament and active supporters of the regime at home and its goodwill ambassadors abroad as well as propagandists for the Soviet-fostered "peace campaign."

The Chief Rabbi, Dr. Moses Rosen, does his bit by concluding a sermon in Bucharest's Choral Synagogue with a bitter condemnation of the North Atlantic Treaty Organization for arming West Germany.

250,000 Jews
 What the church-state accommodation has meant to Rumanian

Jews was suggested by the Chief Rabbi in an interview with the New York Times correspondent.

Rumania today has a Jewish population of 250,000, the largest in Eastern Europe outside the Soviet Union. Almost half the pre-war community of 700,000 was killed or deported during World War II. In the immediate post-war years, about 150,000 Rumanian Jews emigrated to Israel.

Cultural Rights
 Dr. Rosen, who has been Chief Rabbi since 1948, told the New York Times correspondent there were 500 synagogues, 50 of them in Bucharest. A seminary, or yeshiva, in the town of Arad has 48 students in training for the rabbinate.

Rumania's Federation of Jewish Communities receives part of its revenue from the state. The rest

comes from the sale of kosher meat, matzohs for Passover and burial fees.

Rumanian Jews enjoy cultural rights long stamped out in the Soviet Union. Dr. Rosen was able to produce a handful of school texts, song books and literary works printed in Yiddish. There are state-supported theatres in both Bucharest and Jassy, with simultaneous-translation equipment for those who cannot follow the Yiddish.

Rabbi Rosen did not pretend that all Rumanian Jews, or even a majority, remained faithful to the ancient teachings.

"But for those who want to pray and to live according to our laws, all necessary facilities are available," he told the New York Times correspondent.

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Elect Officers Of Lt Bloom Auxiliary

Plans were formulated for the installation of newly elected and appointed officers at a special pre-Passover meeting of the Lt Leonard Bloom Auxiliary #284, Jewish War Veterans.

Mrs. Harold Israel was elected as president. Other officers elected were Mesdames Norman Cohen, senior vice-president; Arthur Bazar, junior vice-president; Irv Scherr, treasurer; Hyman Port, assistant treasurer; Theodore Zenofsky, chaplain; Israel Winoker, conductress; Samuel Goldman, guard; Miss Grace Eisendorf, historian; Mesdames Milton Porman, Joseph Golditch and Clarence Bazar, trustees, and Joseph Goldfine, delegate to state department Council of Administration.

Appointed to office were Mrs. Edward Wasser, recording secretary and Mrs. Louis Massover, corresponding secretary.

Committee chairmen who were appointed include Mesdames Joseph Grossman, veteran's service fund raising; Theodore Zenofsky, child welfare; Irving Levin, membership; Joseph Goldfine, public relations; Harry Kaminsky, servicemen's service; Clarence Bazar, community relations; Arthur Bazar, hospital; Norman Cohen, major fund raising event; Morris Galer, telephone squad; Theodore Zenofsky, social secretary; Morris Miller, program; Clarence Bazar, veteran's service, hospital volunteers; Morris Miller, resolutions, and Miss Sarah Bloom legislative.

Name Irving Brodsky To N. E. Region

Irving Brodsky, a vice-president of the Bureau of Jewish Education, was appointed vice-chairman of the New England Region of the American Association of Jewish Education, according to an announcement by the president, Alter Boyman.

The newly organized region serves the New England communities in all areas of Jewish educational planning. The Providence Bureau and its officers have assisted in the organization of the Region. Morris J. Rabinovitz of Boston is chairman of the Region, which will plan periodic educational conferences for New England.

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Display Collection Of Weizman Papers

By MAURICE BISGYER
Executive Vice President of B'nai B'rith

(Maurice Bisgyer, friend of Chaim and Vera Weizmann, as well as of Eddie Jacobson, had an intimate knowledge of many of the events that led to Israel's independence and the recognition of her statehood by the United States. He was among those present when President Truman signed de jure recognition of Israel. Earlier, during the latter days of the Israel-Arab war of 1948, he had been a guest of Dr. Weizmann in Rehovoth.)

Israel's tenth anniversary offers an historic backdrop for the first public display of a collection of letters, documents and diary notes relating to the birth of the state and to Dr. Chaim Weizmann, the dedicated man who served as her first president. Through the goodness of Mrs. Vera Weizmann, widow of the great Zionist leader, a selected number of significant papers has been made available to B'nai B'rith to be placed on display in the Philip and Ethel Klutznick Exhibit Hall of the B'nai B'rith Building in Washington. This will be done on April 20, at which time B'nai B'rith, in sponsoring the first American event heralding Israel's momentous decade, will honor Ambassador Abba Eban at an anniversary dinner in Washington. Foreign ambassadors, members of the Supreme Court, Cabinet officers, government officials and other dignitaries will participate in this anniversary program.

One phase of the Weizmann story—that of his relations with President Truman at the time Israel was established and accorded recognition by the United States—is told, in part, in the collection of Eddie Jacobson papers. Through the courtesy of Mrs. Bluma Jacobson and A. J. Granoff of Kansas City, the bulk of Eddie Jacobson's correspondence with his old business partner and confidant, Harry Truman; his friend, Dr. Weizmann; and other officials, is in the archives of the B'nai B'rith Museum. A number of documents, with intimate references to persons still living, will not be available to the public for perhaps another generation. However, much of the displayed material casts a dramatic light on the events of the epochal era.

Included in the new Weizmann papers are handwritten pages from Mrs. Weizmann's personal diary that dramatically describe the events of May 14-24, 1948, the ten tumultuous days of stirring events—at times despairing, at times inspiring—which confirmed a new world for those Jews who needed and yearned for Eretz Yisroel. Here are some of Mrs. Weizmann's graphic notes, written in New York where Dr. Weizmann was engaged in diplomatic discussions.

May 14. 10 A.M. Jewish State has been proclaimed in Palestine. The name—"Israel." I would have preferred "Judea". Arab aggression is threatened from all sides. Ch. (Chaim) is confident. I am anxious.

May 15. President's (Truman) recognition of Jewish State came as a bombshell into the UNO, even American delegation was not previously informed. Arab delegates one by one made their protests.

(Continued on Next Page)

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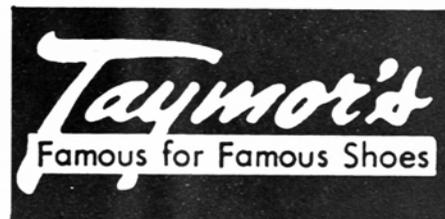
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ASKS VISITS TO ISRAEL
JERUSALEM — Premier David Ben Gurion recently saw a delegation of visiting American B'nai

B'rith members and urged that Jews living abroad increase their personal contacts with Israel.

Display Collection Of Weizman Papers

(Continued from Preceding Page)
 Egypt threw bombs on Tel Aviv—one killed, five injured. Egypt proclaims invasion in the Security Council. No protests there except Ukraine. Futile discussion goes on . . . Reported invasion proceeds on three fronts. Ch. sends messages to our friends in Washington to urge President to lift the embargo on arms and make strong representations to Arab States. Cable from P. (Palestine) provisional government signed: Ben Gurion, Schertok, Golda Meyerson, Remes, welcoming and congratulating Ch. as the future head of the government.

May 16. Further bombing by Egypt of Tel Aviv. All (news) sources are Arab; confused and exaggerated . . . Ch. cables to Smuts for recognition. I'm very worried.

9-10 P.M. Gerry came in and ten minutes later the desk woman rushes in: a very important telephone call; must deliver an urgent message. My heart sinks—is Tel Aviv bombed out? Ask Gerry to answer the call: Associated Press, just received a message from Tel Aviv; Dr. W. (Weizmann) has been appointed by the Provisional Government the President of the Council. "Can we have the statement by Dr. W?" . . . I go to Ch. and congratulate him. "What?" said Ch. I — "You are the first President of Israel" and tell him of the message. Ch. is very happy. Telephones start incessantly . . .

11:30 we order champagne and all of us gather around Ch.'s bed (he was ill at the time) and solemnly drink the toast for State of Israel and its first President.

May 17. Message from P. signed Ben Gurion, Schertok, Kaplan, Remes, Golda Meyerson and Rosenblutt. Both messages released to the Press. Wires with hundreds, flowers. We keep Ch. quiet.

May 24. At 3:00 P.M. our suite goes to Washington to stay at Blair House. We are accompanied, or rather preceded by, a police escort on the motorbike, who makes an unholy noise, like air raid siren, and we go through all the red traffic lights. A special carriage reserved for our party with the drawing room for Ch. and myself. On arrival we are met by a few members of the State Department . . . (and others) . . . A rabbi who pronounces a few words of blessings, mayor (Presiding Washington. Crowds of people with banners of Israel line the road and sing Hatikvah. Pennsylvania Avenue and Blair House is beflagged. On our arrival the housekeeper is presented to us and the whole house put at our disposal.

Encouraging to Weizmann was a note from Justice Frankfurter dated May 16, 1948, which now forms part of the collection. It is an affectionate expression of their friendship that persevered for thirty years. Here is what Justice Frankfurter wrote:
 Dear Chaim:

"My eyes hath seen the coming of the glory of the Lord." Happily you can now say that—and can say what Moses could not. I salute you with a full heart . . . full of glad sadness or, rather, sad gladness. For not only has the road you have climbed been steep and stony but stony and steep it remains. But a commanding height has been reached—and it has been reached decisively because of your

(Continued on Next Page)

HONOR NEWSPAPER
BUENOS AIRES — More than 300 Jewish community leaders gathered here last week to mark the first anniversary of the Spanish-language Jewish daily Amanecer.

With many Argentine Jewish families having been in the country for several generations, many Jews cannot read Yiddish and can only get their Jewish news from the Amanecer.

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Sam and Henry Malkin

**Display Collection
Of Weizman Papers**

(Continued from Preceding Page)

faith. Your resourcefulness would not have been enough, through the foulest weather . . . Long may you inspire them in the ways of righteousness, for these alone are the ways of wisdom.

What is in my heart for you personally I shall not entrust to words. Heart speaks to heart.

In heartfelt salutations and affectionate good wishes to Vera and you, Marion joins,

Yours devotedly,
Felix Frankfurter

Weizmann the scientist appears in a set of documents which was the forerunner of modern industrial and medical discoveries ranging from antibiotics and vitamins to what is known as TNT. In Weizmann's own hand appear the notes on his first set of experiments; extracts from his laboratory notebook which date back to 1910 and 1911. Also accompanying these notes are the original descriptions of the experiments on acetone fermentation, including the blueprints of the processes for making acetone and butylene. In 1914 Weizmann offered the War Office of Great Britain his fermentation process without remuneration. Two years later Winston Churchill, then First Lord of the Admiralty, asked Weizmann for 30,000 tons of acetone. As a result, Dr. Weizmann spent the next two years directing the manufacture of cordite in enormous quantities.

Lloyd George in his memoirs suggested that the Balfour Declaration issued November 2, 1918 was a reward to Weizmann for his services to England. Weizmann fervently wrote in his autobiography, "I almost wish that it had been as simple as that . . ."

While it is true that his work for the War Office brought Weizmann into contact with leading government figures in England, and perhaps give him added stature, it was only Weizmann's assiduous conversations on Palestine with these men, as well as with leading figures and Zionists in the major Allied countries, that finally resulted in the issuance of the Balfour Declaration.

In the United States it was Senator Henry Cabot Lodge, the grandfather of the present Henry Cabot Lodge, Jr., U. S. Representative to the United Nations, who introduced the resolution in the Senate which, in essence, endorsed the Balfour Declaration. Resolutions were passed by Congress.

Scholars will also be interested in the original manuscript of Dr. Weizmann's address delivered at the founding of Hebrew University in July, 1918. Completion of the university was part of Weizmann's faith in a free Jewish Palestine. It is remarkable that Weizmann insisted on going forward with the university in the midst of a war between the British and the Turks in Palestine. General Allenby, head of the British troops, warned Weizmann, "We may be rolled back at any minute. What is the good of beginning something you may never be able to finish?"

The above are only a few highlights of the documentation which will be on display to help commemorate the tenth anniversary of Israel's independence. The public will have visual evidence of the transcendent contribution of this dedicated man, Chaim Weizmann.

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Role Of Religion In State Of Israel

HERBERT FREEDEN, Jerusalem

A series of incidents in recent weeks has again focused attention upon the perennial problem of the role of religion in the Jewish State. Despite preoccupation with a governmental crisis and international affairs, many Israelis were heatedly discussing the Kulturkampf that has long been smoldering in Israel. The renewed resentment against the tight grip of rabbinic authority on all segments of Israeli society was set off by a number of recent events which stirred public opinion and evoked strong reactions throughout the country.

The most prominent incident was the tragic case of little Shmuel Steinberg, a five-year-old boy who died of polio in the township of Pardess Hanna. When the grief-stricken father came to the rabbi to discuss the funeral, he met with a rebuff. Not only did the rabbi decline to officiate, he refused to permit the child's body to be interred in the local cemetery. The child, it seems, was the offspring of a mixed marriage (the mother is a Polish woman) and uncircumcised and therefore not a Jew. The rabbi ruled, however, that the child could be buried outside the walls of the cemetery, on unconsecrated ground.

The matter became a cause celebre and the subject of a Knesset debate. A special committee was appointed by the Cabinet to deal with the religious and social problems which this particular case underscored. Two neighboring kibbutzim offered their cemeteries for the child's reburial; the outraged community of Pardess Hanna resolved to establish a municipal cemetery beyond the jurisdiction of the rabbinate. However, the Chief Rabbinate of Israel staunchly upheld the decision of the local rabbi. According to Jewish religious law, little Shmuel was not a Jew and the comforts of religious rites could not be extended to him.

When the hysteria over the case subsided, the entire incident was viewed in a more dispassionate light. It was discovered, for instance, that the father had first turned to the Christian authorities and was spurned altogether. Only after his son had been denied Christian burial did the father address himself to the local rabbi. Tempered opinion finally conceded that the rabbi, acting according to the tenets of orthodox Judaism, had no choice but to rule as he did and that far from being intolerant, he showed much sympathy. That the Steinberg case could arouse such extreme passions is a sign of how deeply split Israelis are on matters involving religion and the rabbinate.

Another incident, less publicized, occurred in Rishon LeZion. A young man, whose brother had been killed in the War of Independence, applied to the rabbi for a marriage license and was refused. He too was not considered a Jew, for his mother, a convert to Judaism prior to her marriage, had been converted in pre-Hitler Germany by a liberal rabbi. This conversion was not recognized by the orthodox rabbinate of Israel; in their view the mother is still a Christian. The young man pleaded that he was circumcised, that he had become Bar Mitzvah, that his only brother had given his life for Israel, but to no avail. His mother, the rabbinate insisted, was a non-

(Continued on Next Page)

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-- Best Wishes --
 For A Happy Passover
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 "Open All Night"

The Residents of the
Jewish Home for the Aged of Rhode Island
 99 Hillside Avenue, Providence, R. I.
 wish to extend to all
Greetings
 for a joyous
**PASSOVER
 FESTIVAL**
5718



**Role Of Religion
 In State Of Israel**

(Continued from Preceding Page)

Jew and consequently so was he. There is no such thing as a civil marriage in Israel and he could not be married in a Jewish wedding ceremony unless he himself underwent formal conversion to Judaism. The unhappy mother, who had long made her home in Israel and considered herself to be a loyal, faithful member of the Jewish people, suffered a nervous breakdown.

The problem of "mixed marriages" has become an acute one in recent months. Among the immigrants who came to Israel from Poland during the past year about one thousand are Christian wives. The Jewish Agency, which organizes and finances the immigration, has come in for its share of criticism for failing to enlighten would-be citizens of Israel of the difficulties which the wives and children of mixed marriage would encounter in their new homeland. Such information, if proffered in time, would enable these families to take the proper steps, such as conversion and circumcision, that would save them from future embarrassment and harassment, or it might cause them to reconsider their plans and not emigrate to Israel at all. Many personal tragedies could thus be averted.

Some of the new immigrants from Eastern Europe can find no other solution to their personal dilemmas than to leave the country altogether. Not long ago, an unhappy scene took place at the offices of the Ministry of the Interior in Jerusalem, when 200 such newcomers clamored for an abrogation of their Israel citizenship, since otherwise they would not be able to apply for return visas to Poland. The "Law of Return" confers upon every Jew who settles in Israel automatic citizenship, but the framers of this legislation did not take into account the fact that there may be citizens who would wish to renounce their citizenship. As yet, there is no legal provision for such an eventuality.

The Christian wives who have followed their husbands to Israel (many of these wives are responsible for saving their husbands' lives during the Nazi occupation) complain of social discrimination and sometimes of overt hostility. The situation is particularly acute in such immigrant towns as Beer-sheba, Ashdod and Dimona. Not only do the wives suffer personal humiliation, but their children are subject to taunts from classmates. These are not isolated cases, for the Ministry of Education and Culture has found it necessary to instruct all teachers to help foster an atmosphere of respect and equality in their classrooms. In a circular sent to all educational institutions, the director-general of the Ministry states that situations have arisen whereby the children of mixed marriages are made to "suffer from animosity on the part of their classmates." He appeals to the teachers to attempt to influence their charges and points out "the seriousness of the situation."

A storm of protest broke when the Knesset representative of Agudath Israel spoke in debate of "those racial considerations" which guide "authentic Judaism" in all such matters. Although the Mizrahi partners of the coalition
 (Continued on Next Page)

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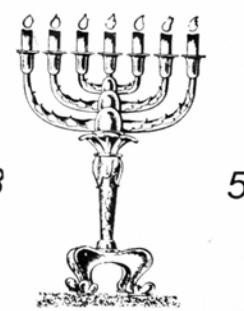

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Hair Cutting and All Beauty
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LOLA FRECHETTE
Manager
CLOSED MONDAYS

**Role Of Religion
In State Of Israel**

(Continued from Preceding Page)

government do not subscribe to this extreme brand of "racialism" they too have their own particular interpretation of the oft-quoted Biblical injunction: "As ye are, so shall the stranger be before the Lord. One law and one manner shall be for you and for the stranger that sojourneth with you." Dr. Wahrhaftig, Deputy Minister for Religious Affairs and a leader of Mizrahi, defining his party's position at a press conference, stated that a people can be united only by an idea, and that for the Jewish people the idea is religion. Opponents of this view consider it tragic that the Jewish people, for so many centuries the object of discrimination, should in its own land, discriminate against the strangers in its midst.

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Such lack of tolerance is not confined to the non-Jew alone; the non-observant Jew in Israel also suffers from the orthodox bias. There is, for example, the case of the couple who had been divorced three years and then decided to remarry for the sake of their child. The remarriage was prevented by the rabbinate for, alas, the husband did not know that he was a Kohen and therefore forbidden by Biblical law to marry a divorcee—even his former wife. In the ensuing debate it was pointed out that a king of England may renounce his crown should he want to marry a partner unacceptable to the Anglican Church, but a Kohen can never surrender his priesthood, even if this privileged status was previously unknown to him. This case again renewed the demands that the state should administer laws of personal status which up to now have been the exclusive prerogative of the religious authorities.

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For A Most Happy Passover

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GA 1-8814 — PA 2-6683

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SAMUEL C. RESS

ASSOCIATED WITH
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THAT ALL
HIS FRIENDS AND CLIENTS
WILL ENJOY A VERY
HAPPY PASSOVER

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**Passover
Greetings**

The Outlet Company

That a clash between "church and state" is inevitable was most evident in the case of the American-Israel paper factory in Hadera. In addition to those public services such as water and electric supply, telephone, radio, etc., which must operate on the Sabbath, there are certain industries which cannot shut down completely on the seventh day. Their furnaces must not be allowed to cool and their machines cannot be stopped without serious damages and losses. The paper factory in question is such an industry and certain of its maintenance jobs must be carried out on the Sabbath. As a result, the factory came under a Herem (religious ban) pronounced upon it by Chief Rabbi Nissim in September of last year. Forty companies publishing prayer books, bibles and other religious works were advised not to use paper in a plant where Jews worked on the Sabbath. This imposed a special hardship on publishers and forced them either to curtail publications or to import expensive paper from abroad. The ban, furthermore, constituted a contradiction of state law, for it was an appeal to boycott of a licensed trader and as such a punishable offense. The Attorney General, however, refrained from prosecution.

The matter was settled a few weeks ago in a compromise between the factory and the Chief Rabbinate and the ban finally lifted. Hitherto production was suspended Friday afternoon before the start of the Sabbath and re-

(Continued on Next Page)

Melba, Jim and Jerry Kaplan

EXTEND PASSOVER GREETINGS
TO ALL THEIR FRIENDS AND CUSTOMERS
AND HOPE THAT THEY ENJOY
THE HOLIDAYS

JAMES KAPLAN
— JEWELERS —

250 Auburn Street, Cranston, R. I.
ST 1-0939 ST 1-0940

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- WATCH REPAIR • DIAMONDS

Industrial Discounts

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JERUSALEM—A formal agreement was signed between a Dutch shipping line and the Israel Government granting the former the

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 Italian - American Cuisine
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Antique Jewelry and Silver

EXTEND PASSOVER GREETINGS
 TO THEIR CUSTOMERS
 AND FRIENDS



**Role Of Religion
 In State Of Israel**

(Continued from Preceding Page)

sumed after sundown Saturday, but twenty Jews performed maintenance tasks on the Sabbath. The new agreement provides for the ending of maintenance work on the Sabbath but permits the operation of automatic production machinery. Five non-Jews will tend the machines and four Jewish employees will stand by.

An ironic sequel to this entire incident is that the Jewish workers in the plant have indicated publicly that they are loathe to accept this compromise of the shabbos goy since such practice would degrade the ideal of Jewish self-labor in a Jewish state.

The role of religion in the State of Israel is a complex matter, and is further complicated by the fact that the institution of the Chief Rabbinate is wholly subsidized by the state; Chief Rabbi Nissim himself holds the position of a civil servant. Thus, some of his recent actions seem particularly awkward. He refused, for instance, to attend a state function, the commemoration of the late President Weizmann's death, because he objected to the non-religious character of the meeting, and besides, he charged, the meeting was not held on the date of Weizmann's yearzeit.

These several incidents have sharpened the frictions between the religious and non-religious communities and indicate the gravity of the problem. It is a problem which cannot be disregarded for too long and for which Israel will one day have to find a solution. This will not be easy but it must be done if democracy in Israel is to be fully realized.

Reprinted from Congress Weekly

HADASSAH EVENING GROUP

The Evening Group of Hadassah will hold their next meeting on Monday at 7:30 P. M. at Rotman and Son Inc., 160 South Water Street. The topic of the evening will be "Interior Decoration from 'A' to 'Z'."

**Knights Of Pythias
 Hold Convention**

Cranston Lodge #4 Knights of Pythias visited Palestine Lodge #2 in Riverside at the last meeting. A plaque was presented to the Palestine Lodge by the Cranston lodge for its generosity and assistance in forming the new lodge in Cranston.

Five new members of the Cranston lodge received the rank of Page. The degree work was headed by P.C. David Buckler.

At the regular convention of Cranston Lodge #4 the rank of Knight was conferred upon Selwyn Ackerman, Arthur Bazar, Dr. Daniel Kauffman, Sidney Levine, Harris Lury and Harold Schwartz by Blue Hill Lodge #4 of Milton, Mass. headed by rank master Leslie Winston.

A delegation of 35 men from the Boston area headed by Grand Vice Chancellor Maurice Gellerman and Chancellor Commander Milton Hart of the Blue Hill Lodge, paid an official visitation to the Cranston Lodge.

A delegation from El Karun Temple #45 D.O.K.K. headed by Royal Vizier Harold Greenfield was present.

The Herald Press offers a modern, completely-equipped printing plant which consistently produces the finest commercial printing jobs possible.

A HAPPY PASSOVER
 From

ROBERT FEIN
 of
ROBERTS STUDIO

26 Arcade Building
 On Westminster Street

PORTRAIT PHOTOGRAPHY
 GAspee 1-7698

PASSOVER GREETINGS

From

**EAST SIDE
 PHARMACY**

756 Hope St. GA 1-8618

Mr. and Mrs.
Samuel H. Wilk
 And Associates
 OF THE

S. H. Wilk Realty Co.

1359 BROAD STREET
 HO 1-9290

Extend Holiday Greetings
 We hope
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BEST WISHES FOR A HAPPY PASSOVER HOLIDAY

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 Hot Rolls and
 Butter

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